

AGENDA

COUNTY COUNCIL

5/24/16

**AGENDA
COUNTY COUNCIL
MAY 24, 2016**

IMMEDIATELY FOLLOWING PUBLIC COMMENTS

- | | |
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| 1. MINUTES OF MAY 10, 2016 | - Request to Approve |
| 2. FREEDOM OF INFORMATION ACT | - Report |
| 3. RECOGNITIONS/RESOLUTIONS | |
| A) Jim Neal/APWA Top 10 Public Works Leader | - Presentation |
| B) Police Week | - Request to Adopt |
| C) EMS Paramedic Savers Competition | - Recognition |

The following items are added to this agenda, but are subject to action taken at the committee meetings of May 24, 2016.

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| 4. ZREZ-2-16-23409/23410-3226 PINWOOD DR/10027 HWY 78 | A) Request to Approve
B) Ordinance 1 st Reading |
| 5. LADSON AEROSPACE PUBLIC ROAD DEDICATION | - Request to Accept |
| 6. NECK AREA MASTER PLAN | - Request to Approve |
| 7. WADMALAW ISLAND WATER | - Recommendation |
| 8. CONSENT AGENDA | |
| A) Victims of Crime Act (VOCA) - Solicitor | - Request to Approve |
| B) Violence Against Women Act Grant (VAWA) - Solicitor | - Request to Approve |
| C) Medical Society of South Carolina JEDA Bonds | - Request to Approve |
| D) Local Emergency Management Performance Grant | - Request to Approve |
| 9. NAMING COUNTY BUILDINGS | |
| A) Mark Kostos Fleet Operations Automotive Shop | - Request to Approve |
| B) Cynthia Graham Hurd Library Resolution | - Request to Amend |
| 10. SALES TAX REFERENDUM | A) Recommendation
B) Ordinance 1 st Reading |
| 11. FY 2017 BUDGET OVERVIEW | |
| A) Capital Improvement Plan | - Request to Approve |
| B) Debt Management Plan | - Request to Approve |
| C) Designations | - Request to Approve |
| 12. SCE&G EASEMENT & PERMISSIVE USE AGREEMENT | A) Request to Approve
B) Ordinance 1 st Reading |