

# **AGENDA**

**COUNTY  
COUNCIL**

**3/28/17**

**AGENDA  
COUNTY COUNCIL  
March 28, 2017**

**6:30 PM**

- 1. FREEDOM OF INFORMATION ACT** - Report
- 2. MINUTES OF MARCH 14, 2017** - Request to Approve
- 3. RECOGNITIONS AND RESOLUTIONS**
  - A) Tom O'Rourke - Request to Adopt
  - B) Telecommunicator Week and 9-1-1 Public Education Month - Request to Adopt
  - C) 9-1-1 Kid Hero - Recognition
- 4. ZREZ-09-16-00037 (PD-157, Maybank/Woodland Shores)** - Ordinance 3<sup>rd</sup> Reading
- 5. ALCAMI CAROLINAS CORPORATION FINANCIAL INCENTIVES** - Ordinance 3<sup>rd</sup> Reading
- 6. STALL ROAD, LLC FINANCIAL INCENTIVES** - Ordinance 2<sup>nd</sup> Reading
- 7. PUBLIC COMMENTS CODE OF CONDUCT** - Recommendation
- 8. CONSENT AGENDA**
  - A) Karpel Foundation Prosecutor's Media Toolkit (Solicitor) - Request to Accept
  - B) SC Dept. of Public Safety-Violence Against Women Grant (Solicitor) - Request to Approve
  - C) SC Dept. of Public Safety-Victims of Crime Act Grant (Solicitor) - Request to Accept
  - D) US Dept. of Energy-Solar Powered Bus Stops (Administrator) - Request to Approve
  - E) SC Commerce Dept.-Locate SC Grant 'Project Bruce' (Econ. Dev.) - Request to Accept
  - F) TST Rivers Ave/Ashley Phosphate Rd Turn Lane Improvements - Award of Contract
- 9. FY 18 URBAN ENTITLEMENT FUNDS** - Request to Approve
- 10. TST ALLOCATION FUNDING DISTRIBUTION BY CATEGORY** - Request to Approve
- 11. PROJECT SAFETY FINANCIAL INCENTIVES**
  - A) Request to Approve
  - B) Ordinance 1<sup>st</sup> Reading
- 12. MATERIAL RECOVERY FACILITY** - Recommendation
- 13. MINORITY BUSINESS DEVELOPMENT** - Recommendation