

Charleston County News Release

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Councilmember Anna Johnson's June 26 Round Table Meeting Highlights How Small Businesses can be Successful

Guest speaker Susan Hogan, Director of Charleston County's SBE Program, will provide information for aspiring business owners – "Do You Have the Right Stuff?"

<u>Charleston County Councilmember Anna B. Johnson</u> of <u>District 8</u> continues to hold monthly round table discussions for citizens to learn more about <u>Charleston County Government</u> programs and services. The meetings are held at **12:30 p.m.** typically on the fourth Wednesday of every month at the <u>John's Island Regional Library located at **3531 Maybank Highway on Johns Island**.</u>

Topics for upcoming meetings are:

- Wednesday, June 26 Charleston County Small Business Enterprise (SBE) Program and the S.C. Small Business Development Center (SBDC)
 - Learn what it takes to start a successful small business
 - See what resources are available to help owners of already-established small businesses move to the next level
 - Learn about the program that <u>Charleston County Council</u> approved to ensure that small businesses are included in the County's procurement opportunities
 - Guest speaker is <u>Susan Hogan</u>, <u>Director of Charleston County Government's Small Business</u>
 Enterprise Program
- Wednesday, July 17 (third Wednesday) Hurricane Season Has Begun—Are you ready?
 - What to have in your <u>emergency supply kit</u>
 - What is the Community Emergency Response Team (CERT) and how do I become a volunteer?
 - o Be prepared -- learn what evacuation zone you are in before a storm hits
 - o What to do if you don't have transportation to a shelter

"My purpose for holding these monthly meetings is to share information about County-related issues and to listen to citizens' concerns," Johnson said. "Each month, different speakers are invited to address topics of interest as expressed by the public."

For more information on the round table meetings, or to provide ideas for upcoming topics, contact Charleston County Councilmember Anna B. Johnson:

- By email at: ajohnson@charlestoncounty.org
- By phone at: (843) 795-3970
- By mail at: Post Office Box 13975; James Island, SC 29422

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- Follow us on Twitter: https://twitter.com/ChasCountyGov
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 - o Emergency Management Department. http://www.facebook.com/EMDChasCo

- Consolidated 9-1-1 Center's Public Education Program: <a href="http://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Consolidated-9-1-Center-Public-Education-County-Center-Public-Education-County-Center-Public-Public-Public-Public-Pu Program/186965438015227
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- See us on You Tube: http://www.youtube.com/user/charlestoncountygov
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- written by Jennie Flinn -