

News Release



March 17, 2014
Release Number: 3738

Charleston County Offers up Seminar on the Small Business Health Options Program (SHOP)

Register in advance for the March 27 FREE workshop at:

<http://www.charlestoncounty.org/departments/Procurement/index.htm>

Charleston County Government's [Minority/Women/Disadvantaged Business Enterprise \(M/W/DBE\)](#) announce a free business development workshop for small business owners. The workshop will be held Thursday, March 27 from 6:00 p.m. – 7:30 p.m. in the County's Lonnie Hamilton, III Public Services Building located at 4045 Bridge View Drive, North Charleston, Room B-339.

The workshop, entitled "Affordable Healthcare for Small Businesses" will focus on the [Small Business Health Options Program \(SHOP\)](#) which provides small business owners with information on qualified health plans for their employees. The featured guest speaker is Jerry Marsh, a Certified Insurance Navigator for [Healthcare.gov](#).

The workshop will focus on:

- Understanding the context of SHOP Marketplace
- How to apply for coverage
- The benefits of using the SHOP Marketplace
- How to qualify for the SHOP Marketplace

Anyone interested in attending the workshop is encouraged to register in advance online at <http://www.charlestoncounty.org/departments/Procurement/index.htm> or by calling Aliya Ross, Administrative Assistant, at (843) 958-4754.

For information on Charleston County Government news and services, the public can:

- Visit our website: www.charlestoncounty.org
- Follow us on Twitter: <https://twitter.com/ChasCountyGov>
- Like us on Facebook (main County site): <http://www.facebook.com/pages/Charleston-County-Government/474878989220753>
 - *Board of Elections and Voter Registration:* <http://www.facebook.com/pages/Charleston-County-Board-of-Elections-and-Voter-Registration/103895809694986>
 - *Consolidated 9-1-1 Center's Public Education Program:* <http://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Consolidated-9-1-1-Center-Public-Education-Program/186965438015227>
 - *Emergency Management Department:* <http://www.facebook.com/EMDChasCo>
 - *Awendaw District Fire Department:* <http://www.facebook.com/EMDChasCohttps://www.facebook.com/pages/Awendaw-District-Fire-Department/505429932850932>
 - *Zoning and Planning Department:* <https://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Zoning-Planning-Department/549596221765813>
 - *Sheriff's Office:* <https://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Sheriffs-Office/557956290949818>

- See us on You Tube: <http://www.youtube.com/user/charlestoncountygov>
- Watch County Council meetings online <http://www.ustream.tv/channel/charleston-county-government>



- written by Shawn Smetana -