



# Charleston County Green Ribbon Committee

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## Agenda

**Thursday, March 12, 2009**

**9:00 AM**

**Charleston County Council Committee Room #B225**

**Lonnie Hamilton, III Public Service Building**

**4045 Bridge View Drive, North Charleston**

1. Welcome
2. Approval of January 30, 2009 Meeting Notes
3. Kessler Consulting Inc. Presentation
4. Discussion and Committee Recommendation
5. Next Steps
6. Adjourn