## OFFICIAL BALLOT - CHARLESTON COUNTY, SC GENERAL ELECTION NOVEMBER 8, 2022

 EMERGENCY/ PROVISIONAL EDISTO ISLAND B027

|  | Governor and Lieutenant  | State Superintendent of   |
|--|--|---|
| Instructions  Marking Your Ballot  | Governor and Eleutenant  Governor  Vote for One  | State Superintendent of Education  Vote for One                                     |
|  | <ul> <li>Henry McMaster</li> <li>Pamela Evette</li> <li>Republican</li> </ul>                          | <ul><li>Patricia M Mickel<br/>Green</li><li>Ellen Weaver<br/>Republican</li></ul>   |
|  | <ul> <li>Bruce Reeves         Jessica Ethridge         Libertarian     </li> </ul>                     | <ul><li>Lisa Ellis</li><li>Alliance</li><li>Lisa Ellis</li><li>Democratic</li></ul> |
| <ul> <li>To vote, darken the oval beside<br/>your choice using a blue or black<br/>pen. Do not make marks outside<br/>the oval.</li> <li>Vote for one candidate in each</li> </ul> | <ul> <li>Joe Cunningham         <ul> <li>Tally Parham Casey</li> <li>Democratic</li> </ul> </li> </ul> | Write-In  Commissioner of Agriculture Vote for One                                  |
| contest unless otherwise indicated.  • You do not have to vote in every  | Write-In   | Chris Nelums United Citizens  |
| contest.  • To change or correct your ballot, request a replacement from the   | Secretary of State  Vote for One   | Open David Edmond Green   |
| election official.  Write-ins To write-in a candidate, darken the oval beside "Write-in" and print the name on the line provided.  Straight Party Vote                             | <ul><li>Mark Hammond<br/>Republican</li><li>Rosemounda Peggy Butler<br/>Democratic</li></ul>           | <ul><li>Hugh Weathers Republican</li><li>Write-In</li></ul>                         |
| If you make a straight party<br>selection, you are selecting all<br>candidates of that party on this   | ○ Write-In   | U.S. Senate Vote for One  |
| <ul> <li>ballot.</li> <li>Any vote cast for an individual candidate will take precedence over your straight party selection.</li> </ul>  | State Treasurer<br>Vote for One  | ○ Tim Scott Republican  |
| Nonpartisan offices and questions<br>are not included in the straight<br>party vote and must be marked   | Curtis Loftis Republican   | <ul><li>Krystle Matthews</li><li>Democratic</li></ul>                               |
| individually.  | ○ Sarah E Work<br>Alliance   | ○ Write-In  |
| Straight Party   | Write-In   | U.S. House of Representatives District 1 Vote for One                               |
| <ul> <li>United Citizens</li> </ul>  | Attorney General<br>Vote for One   | Nancy Mace     Republican   |
| ○ Green  | <ul> <li>Alan Wilson<br/>Republican</li> </ul>   | ○ Joseph Oddo<br>Alliance   |
| Republican   | Write-In   | <ul><li>Annie Andrews<br/>Democratic</li></ul>                                      |
| <ul><li>Alliance</li></ul>   | Comptroller General  Vote for One  | Write-In  |
| Libertarian     Democratic   | Richard Eckstrom     Republican  | State House of Representatives District 116 Vote for One                            |
| <ul> <li>Democratic</li> </ul>   | ○ Write-In   | Matt Leber Republican   |
|  | Willie-III   | Chardale Murray Democratic  Write-In  |
|  |  |   |
|  |  | CONTINUE VOTING ON BACK   |

| Probate Judge<br>Vote for One                               | Constituent School Board St Pauls District 23 Vote for up to Three  |  |
|---|---|--|
| ○ Irv Condon<br>Republican                                  | <ul> <li>Brenda Waring Bowman<br/>Nonpartisan</li> </ul>  |  |
| <ul> <li>Tamara Cunningham Curry<br/>Democratic</li> </ul>  | <ul><li>Charles A Glover Sr<br/>Nonpartisan</li></ul>   |  |
| ○ Write-In  | <ul><li>Francenia Nelson<br/>Nonpartisan</li></ul>  |  |
| County Council District 8 Vote for One                      | Write-In  |  |
| ○ Joe Boykin<br>Republican                                  | Write-In  |  |
| <ul> <li>Anna B Johnson<br/>Democratic</li> </ul>           | Write-In  Statewide Constitutional  |  |
| ○ Write-In  | Amendments Amendment 1  |  |
| Register of Deeds  Vote for One                             | Must Section 36(A), Article III of the Constitution of this State, relating to the  |  |
| ○ Bob McIntyre<br>Republican                                | General Reserve Fund, be amended so as to provide that the General Reserve Fund of five percent of general fund revenue of the latest |  |
| <ul> <li>Karen Lesser Hollings<br/>Democratic</li> </ul>    | completed fiscal year must be increased each year by one-half of one percent of the general fund revenue of                           |  |
| Write-In  | the latest completed fiscal year until it equals seven percent of such revenues?  |  |
| Soil and Water District<br>Commission<br>Vote for up to Two | Explanation A 'Yes' vote will increase the amount of money state government must keep in  |  |
| ○ John D Barr<br>Nonpartisan                                | the General Reserve Fund (its "rainy day" fund) from 5% of the previous year's revenue to 7% of the previous                          |  |
| <ul> <li>Hal Hanvey<br/>Nonpartisan</li> </ul>              | year's revenue.  Yes  |  |
| ○ Write-In  | O No  Amendment 2   |  |
| ○   | Must Section 36(B), Article III of the  |  |
| School Board of Trustees                                    | Constitution of this State be amended so as to provide that the Capital   |  |
| <b>District 8</b> Vote for One                              | Reserve Fund of two percent of the general fund revenue of the latest completed fiscal year be increased to                           |  |
| <ul><li>Travis Bedson<br/>Nonpartisan</li></ul>             | three percent of the general fund<br>revenue of the latest completed fiscal<br>year and to provide that the first use of              |  |
| <ul><li>Helen Davis-Frazier<br/>Nonpartisan</li></ul>       | the Capital Reserve Fund must be to offset midyear budget reductions?   |  |
| <ul><li>Darlene Dunmeyer<br/>Nonpartisan</li></ul>          | Explanation A 'Yes' vote will increase the amount of money state government must  |  |
| Opris Johnson Nonpartisan                                   | appropriate to the Capital Reserve Fund (the "reserve and capital   |  |
| O NA/-ita In  | improvements" fund) from 2% of the previous year's revenue to 3% of the   |  |
| Write-In  | previous year's revenue and require<br>that the Capital Reserve Fund's first<br>priority is to offset midyear budget cuts             |  |
|   | at state agencies.  |  |
|   | ○ Yes<br>○ No   |  |
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