**Instructions**

**Marking Your Ballot**

- To vote, darken the oval beside your choice using a blue or black pen. Do not make marks outside the oval.
- Vote for one candidate in each contest unless otherwise indicated.
- You do not have to vote in every contest.
- To change or correct your ballot, request a replacement from the election official.

## Governor

- Vote for One
- **Henry McMaster**
- **Harrison Musselwhite**

## Secretary of State

- Vote for One
- **Keith Blandford**
- **Mark Hammond**

## Attorney General

- Vote for One
- **Lauren Martel**
- **Alan Wilson**

## State Superintendent of Education

- Vote for One
- **Travis Bedson**
- **Bryan Chapman**
- **Kizi Gibson**
- **Lynda Leventis-Wells**

## State House of Representatives District 80

- Vote for One
- **Kathy Landing**
- **Chris Staubes**
- **Kathy Maness**
- **Ellen Weaver**

## Commissioner of Agriculture

- Vote for One
- **Bill Bledsoe**
- **Bob Rozier**
- **Hugh Weathers**

## U.S. House of Representatives District 1

- Vote for One
- **Katie Arrington**
- **Nancy Mace**
- **Lynz Piper-Loomis**

## Advisory Questions

**Question 1**

Should people have the right to register with the political party of their choice when they register to vote?

- Yes, In Favor of the Question
- No, Opposed to the Question

**Question 2**

Should candidates for local school boards be able to run as a candidate of the political party of their choice, just like candidates for other elected offices?

- Yes, In Favor of the Question
- No, Opposed to the Question

**Question 3**

In a situation where there is more than one person responsible for damages in a lawsuit, do you support changing South Carolina law so that each person should pay damages based on that person’s actual share of fault?

- Yes, In Favor of the Question
- No, Opposed to the Question

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**ATTENTION VOTER: DO NOT REMOVE STUB FROM BALLOT**

OFFICIAL BALLOT - CHARLESTON COUNTY, SC

REPUBLICAN PRIMARY

JUNE 14, 2022

No. ______________________________________

Initials of Issuing Officer

EMERGENCY/PROVISIONAL

MT. PLEASANT 19

REP B063