

AGENDA

**COUNTY
COUNCIL**

12/11/18

**AGENDA
COUNTY COUNCIL
DECEMBER 11, 2018
6:30 PM**

1. **FREEDOM OF INFORMATION ACT** - Report
2. **MINUTES OF NOVEMBER 13 & 27, 2018** - Request to Approve
3. **RESOLUTIONS AND RECOGNITIONS**
 - A) **Sheriff's Office Recognitions**
4. **ZREZ-08-18-00083—2630 BRYANS DAIRY ROAD, JOHNS ISLAND** - Ordinance 2nd Reading
5. **ZREZ-08-18-00084, ZREZ-08-18-00085, ZREZ-08-18-00086—2690 & 2676 SWYGERT BLVD, JOHNS ISLAND** - Ordinances 2nd Reading
6. **FIVE COUNTY COASTAL COOPERATIVE (CONSOLIDATED DISPATCH)** - Request to Approve
7. **CONSENT AGENDA**
 - A) **FY19 MacArthur Foundation Safety & Justice Grant (Sheriff)** - Request to Approve
 - B) **Natural Resources Conservation Service Emergency Repair Grant (PW)** - Request to Approve
 - C) **TST Rivers Avenue Dual Turn Lane Extension at Remount Road** - Award of Contract
8. **BOARDS & COMMISSIONS**
 - A) **Business License User Fee Appeals Board** - Appointment (1)
 - B) **Greenbelt Advisory Board (Sass)** - Appointment (1)
 - C) **St. Johns Fire District Commission (Kiawah Island Seat)** - Appointment (1)
 - D) **Disabilities and Special Needs Board** - Appointments (2)
 - E) **Library Board of Trustees** - Appointments (2)
9. **NEW LOGGING AND RECORDING SYSTEM (CONSOLIDATED DISPATCH)** - Award of Contract
10. **SCORE LEASE—PUBLIC SERVICE BUILDING** - Request to Approve
11. **3600 RIVERS AVENUE** - Request to Approve
12. **COUNTY ATTORNEY'S CONTRACT EXTENSION** - Request to Approve