# AGENDA FINANCE COMMITTEE

11/21/19

J. Elliott Summey, Chairman Henry E. Darby Jenny Costa Honeycutt Anna B. Johnson Brantley Moody Teddie Pryor A. Victor Rawl Herb Sass Dickie Schweers

## AGENDA FINANCE COMMITTEE November 21, 2019 5:00 PM

1.	MINU	TES	OF	NO	VEN	1BER	. 7,	201	19
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- 2. ADELL MIKELL RESOLUTION
- 3. BOARDS AND COMMISSIONS:
  - A) St. John's Fire District Commission (Wadmalaw Island Seat)
  - B) St. John's Fire District Commission (Seabrook Island Seat)
  - C) Accommodations Tax Advisory Committee (Cultural Seat)
  - D) St. John's Fire District Commission (John's Island Seat)
  - E) St. Paul's Fire District Commission (Edisto Island Seat)
  - F) Accommodations Tax Advisory Committee (Hospitality Seat)
  - G) Accommodations Tax Advisory Committee (Lodging Seat)
- 4. EVERGREEN CEMETERY BAXTER PATRICK JAMES ISLAND LIBRARY
- 5. STATE OPIOID RESPONSE GRANT (DAODAS)
- 6. FINANCIAL INCENTIVES FOR PROJECT STERILITY
- 7. TRANSPORTATION SALES TAX UPDATE—ROADS
- 8. CENTRAL PARK ROAD/RIVERLAND DRIVE INTERSECTION
  - A) Project Design
  - B) Exercise the Use of Eminent Domain
- 9. 995 MORRISON DRIVE

- Request to Consider
- Request to Adopt

## Salisbury

- Appointment (1)
- Appointment (1)
- Appointment (1)
- Appointment (2)
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- Appointment (1)Appointment (1)
- Appointment (1)
- Request to Consider Miller/Smalls
- Request to Approve Miller/Funcell
- Request to Approve Miller/Dykes
- Presentation

Miller/Thigpen Miller/

Thigpen

- Request to Approve
- Request to Adopt
- Request to Consider Miller/Dawson

# 1. MINUTES

## **MEMORANDUM**

TO: Members of Finance Committee

FROM: Kristen Salisbury, Clerk of Council

DATE: November 14, 2019

SUBJECT: Finance Committee Minutes

At the Finance Committee meeting of November 21, 2019, the draft minutes of the November 7, 2019 Finance Committee meeting will be presented for approval.

# 2. ADELL MIKELL RESOLUTION



## **A RESOLUTION**

## OF CHARLESTON COUNTY COUNCIL

Honoring Adell Mikell on the Occasion of Her 100th Birthday

**WHEREAS, Adell Mikell** was born on December 23, 1919, to the late Roger and George Ann Mikell and is the only remaining child of this union which bore eight children; **and,** 

WHEREAS, Adell Mikell was educated at Nine-Mile Fork School, Haut Gap Adult Education, and Wadmalaw Island Community Center under the late Mrs. Ethel Grimball; and,

WHEREAS, Adell Mikell is the mother of six children, Nickolas, Thomas, and Jesse Mikell preceded her in death, and her living children are Edward, Louis, and Janie Mikell; she is the grandmother of 10 grandchildren, 12 great grandchildren, 8 great-great grandchildren, 7 great-great grandchildren, and two special grandchildren Melessia Elaine Mikell and Donovan Phoenix; and,

WHEREAS, Adell Mikell has a host of nieces and nephews including her special nieces Mary Francis Brown, Eloise Chestnut, Elonra Campbell, and Anna Bing and her special nephews James "Milkman" Mack and Sgt. James Browns; and,

WHEREAS, Adell Mikell is a faithful member of New Webster United Methodist Church where she has attended from an early age, sang in the choir, served on the steward board, and ministered as a missionary every Sunday; and,

**WHEREAS, Adell Mikell** was employed for many years by the Leland, Walpole, and Davis families, and considers those families very special to her; **and**,

WHEREAS, Adell Mikell became a registered voter under the late Esau Jenkins and was proud to cast her ballot for the first black President Barack Obama on November 4, 2008.

**NOW THEREFORE BE IT RESOLVED,** that **Charleston County Council** does hereby recognize the many contributions of **Adell Mikell** to her family, church, and community, and wishes her a very happy 100<sup>th</sup> birthday.

CHARLESTON COUNTY COUNCIL

J. Elliott Summey, Chairman November 21, 2019

# 3. BOARDS AND COMMISSIONS

## **MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: November 15, 2019

SUBJECT: St. John's Fire District Commission (Wadmalaw) - Appointment (1)

Announcement of vacancies for the St. John's Fire District Commission was previously made.

An application for reappointment was received from Mary Jones representing Wadmalaw Island.

The St. John's Fire District Commission Board consists of nine members, appointed by the Governor upon recommendation by Charleston County Council, responsible for the oversight of all administrative and operational aspects of the St. John's Fire District special purpose district. The board has the authority to purchase, establish, enlarge, maintain, conduct, and operate the special purpose district as deemed necessary. The board meets to review operational, financial, and administrative activity reports.

The term for this seat will expire 12/23.

One vacancy, one application Mary Jones

## **MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: November 15, 2019

SUBJECT: St. John's Fire District Commission (Seabrook Island) - Appointment (1)

Announcement of vacancies for the St. John's Fire District Commission was previously made.

An application for reappointment was received from Debra Lehman representing Seabrook Island.

The St. John's Fire District Commission Board consists of nine members, appointed by the Governor upon recommendation by Charleston County Council, responsible for the oversight of all administrative and operational aspects of the St. John's Fire District special purpose district. The board has the authority to purchase, establish, enlarge, maintain, conduct, and operate the special purpose district as deemed necessary. The board meets to review operational, financial, and administrative activity reports.

The term for this seat will expire 12/23.

One vacancy, one application Debra Lehman

## **MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: November 15, 2019

SUBJECT: Accommodations Tax Advisory Committee (Cultural) - Appointment (1)

An announcement of vacancies for the Accommodations Tax Advisory Committee was previously made.

Application for appointment was received from John Douglas LaVerne representing the cultural organizations.

The Charleston County Accommodations Tax Advisory Committee is a seven (7) member board appointed by Charleston County Council and charged by State Statute to make recommendations to Council on the expenditure of revenue generated from the state accommodations tax. The board shall consist of the following: two (2) representatives of the lodging industry whose business is located in Charleston County, a representative of the hospitality industry whose business is located in Charleston County, a representative of cultural organizations located in Charleston County, a representative who resides in Charleston County West of the Ashley (to include areas West Ashley, James Island, Johns Island, Wadmalaw Island, Hollywood, Ravenel, St. Paul's areas, Edisto Island), a representative who resides in Charleston County East of the Cooper (to include areas in Mt. Pleasant, Awendaw, McClellanville, South Santee), and a member at large who resides in any area of Charleston County.

Seven appointments initially be appointed for staggered terms of two or three years and for terms of three years following the initial appointment.

The term for this seat will expire 3/21.

One vacancy, one application John Douglas LaVerne

## **MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: November 15, 2019

SUBJECT: St. John's Fire District Commission (John's Island) - Appointment (2)

Announcement of vacancies for the St. John's Fire District Commission was previously made.

Applications for reappointment were received from Eric Britton and Samuel Brownlee, and an application for appointment was received from John Mitchell, Jr. representing John's Island.

The St. John's Fire District Commission Board consists of nine members, appointed by the Governor upon recommendation by Charleston County Council, responsible for the oversight of all administrative and operational aspects of the St. John's Fire District special purpose district. The board has the authority to purchase, establish, enlarge, maintain, conduct, and operate the special purpose district as deemed necessary. The board meets to review operational, financial, and administrative activity reports.

The term for this seat will expire 12/23.

Two vacancies, three applications Eric Britton Samuel Brownlee John Mitchell, Jr.

## **MEMORANDUM**

TO:

Members of the Finance Committee

FROM:

Kristen L. Salisbury, Clerk of Council

DATE:

November 15, 2019

SUBJECT: St. Paul's Fire District Commission (Edisto Island Seat)

- Appointment (1)

An announcement of vacancy for the St. Paul's Fire District Commission was previously made.

Applications for appointment were received from Leroy Main and Curtis Morrison representing Edisto Island.

The St. Paul's Fire District Commission Board consists of seven members, appointed by the Governor upon recommendation by Charleston County Council, responsible for the oversight of all administrative and operational aspects of the St. Paul's Fire Protection special purpose district. The board has the authority to purchase, establish, enlarge, maintain, conduct, and operate the special purpose district as deemed necessary. The board meets to review operational, financial, and administrative activity reports. The board meets on the third Thursday of each month at 6:00 pm with special meetings called as necessary.

The term for this seat will expire 6/24.

One vacancy, two applications Larry Main **Curtis Morrison** 

## **MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: November 15, 2019

SUBJECT: Accommodations Tax Advisory Committee (Hospitality) - Appointment (1)

An announcement of vacancies for the Accommodations Tax Advisory Committee was previously made.

Applications for appointment were received from Christopher Harvey and John Keener representing the hospitality industry. Christopher Harvey is also eligible to represent the lodging industry.

The Charleston County Accommodations Tax Advisory Committee is a seven (7) member board appointed by Charleston County Council and charged by State Statute to make recommendations to Council on the expenditure of revenue generated from the state accommodations tax. The board shall consist of the following: two (2) representatives of the lodging industry whose business is located in Charleston County, a representative of the hospitality industry whose business is located in Charleston County, a representative of cultural organizations located in Charleston County, a representative who resides in Charleston County West of the Ashley (to include areas West Ashley, James Island, Johns Island, Wadmalaw Island, Hollywood, Ravenel, St. Paul's areas, Edisto Island), a representative who resides in Charleston County East of the Cooper (to include areas in Mt. Pleasant, Awendaw, McClellanville, South Santee), and a member at large who resides in any area of Charleston County.

Seven appointments initially be appointed for staggered terms of two or three years and for terms of three years following the initial appointment.

The term for this seat will expire 3/22.

One vacancy, two applications Christopher Harvey John Keener

### **MEMORANDUM**

TO:

Members of the Finance Committee

FROM:

Kristen L. Salisbury, Clerk of Council

DATE:

November 15, 2019

SUBJECT: Accommodations Tax Advisory Committee (Lodging)

- Appointment (1)

An announcement of vacancies for the Accommodations Tax Advisory Committee was previously made.

Applications for appointment were received from Brad Harvey and Christopher Harvey representing the lodging industry. Christopher Harvey is also eligible to represent the hospitality industry.

The Charleston County Accommodations Tax Advisory Committee is a seven (7) member board appointed by Charleston County Council and charged by State Statute to make recommendations to Council on the expenditure of revenue generated from the state accommodations tax. The board shall consist of the following: two (2) representatives of the lodging industry whose business is located in Charleston County, a representative of the hospitality industry whose business is located in Charleston County, a representative of cultural organizations located in Charleston County, a representative who resides in Charleston County West of the Ashley (to include areas West Ashley, James Island, Johns Island, Wadmalaw Island, Hollywood, Ravenel, St. Paul's areas, Edisto Island), a representative who resides in Charleston County East of the Cooper (to include areas in Mt. Pleasant, Awendaw, McClellanville, South Santee), and a member at large who resides in any area of Charleston County.

Seven appointments initially be appointed for staggered terms of two or three years and for terms of three years following the initial appointment.

The term for this seat will expire 3/21.

One vacancy, two applications Brad Harvey **Christopher Harvey** 

4.

# EVERGREEN CEMETERY – BAXTER PATRICK JAMES ISLAND LIBRARY

## **COMMITTEE AGENDA ITEM**

TO:	JENNIFI	JENNIFER J. MILLER, COUNTY ADMINISTRATOR						
THROUGH:	WALT SMALLS, CHIEF DEPUTY ADMINISTRATOR W.L.S 11/14							
FROM:								
SUBJECT:								
REQUEST: AUTHORIZATION TO ACCESS AND MAINTAIN EVERGREEN CEMETERY								
COMMITTEE OF COUNCIL: FINANCE DATE: NOV 21, 2019								
COORDINATION:	This request I	nas been co	ordinate	d with: (attach all recommend	lations/reviews)			
Terrange and the	Sig	nature of						
	Yes			Individual Contacted				
Legal Department			a	Salamin	The second			
Procurement/Contract	s 🗆		_		<u> </u>			
Zoning Regulations / C	Comp.							
Plan Compliance			-		_			
Community Services								
<b>Grants Auditor</b>			_	1				
Other: Public Works			_	Jum Kumstan	Á			
Other:		П	_		7			
Other:								
FUNDING: Was fund	ing previously	/ approved		yes				
If yes, provide	Org.		Object	Balance in Account	Amount needed for item			
the following:				\$0.00	0			
NEED: Identify any critical time constraint. None								
BUDGET OFFICER SIGNATURE: Some O Assett Six Many Gile								
Sorbia C. Simula tol syack on -								
Fiscal impact: Public Works Department will incur costs to maintain the site.								
ADMINISTRATOR'S SIGNATURE:								
( Jennifer / Julier								
ODIGINATING OFFICE DI FACE NOTE								

ORIGINATING OFFICE PLEASE NOTE:

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK <u>PRECEDING</u> THE COMMITTEE MEETING.

## **BACKGROUND**

The recently opened Baxter Patrick James Island Library is located adjacent to the privately owned Evergreen Cemetery. The historical significance of the Cemetery to the local community was respected and integrated into the Library design by linking the Cemetery to the new Library with a cultural and educational walk that tells the story of James Island using museum quality signboards. In addition, new granite markers identify fifty-five (55) unmarked gravesites that exist outside the Cemetery on County land. The Evergreen Cemetery and the area containing the 55 newly marked gravesites are protected behind a new fence with pedestrian and vehicular-gated access. A genealogy kiosk is located within the Library allowing patrons to look up family or friends that may be buried in the Cemetery. The concrete and paver educational walk connects the Library with a contemplative space within the fenced area that offers a bench to sit and quiet spot to reflect under a grand live oak.

Prior to the Library's grand opening, and with the owner's prior permission, the Library Design-Builder cleaned up the grounds ridding the site of invasive and overgrown vegetation that obscured the Cemetery's natural serene setting. There is now no clear delineation of public and private property lines within the newly fenced area.

The County believes it is in the best interests of its citizens to have access to the Cemetery and the known heirs have agreed to allow public access to the site.

## DEPARTMENT HEAD RECOMMENDATION

Staff recommends entering into an agreement with the known Heirs of Sarah E. Grimball that will grant permission to access and maintain, at the County's expense, the Cemetery grounds for a one-year period, renewed annually, unless the parties decide otherwise.

## ACTION REQUESTED OF COUNCIL

Authorize the County Administrator to execute an Access and Maintenance Agreement with the Known Heirs of Sarah E. Grimball for a one-year period, renewed annually, unless the parties decide otherwise.

Legal Office to review all final documents prior to execution.

5.

# STATE OPIOID RESPONSE GRANT

## **COMMITTEE AGENDA ITEM**

TO:		JENNIFER J. MILLER, COUNTY ADMINISTRATOR								
THROUGH:	(	CHRISTINE DURANT, DEPUTY ADMINISTRATOR								
FROM:		CHANDA FUNCELL, DIRECTOR DEPT. DAODAS								
SUBJECT:		CHA-NP-20								
REQUEST: ACCEPT SUBGRANT AWARD										
COMMITTEE OF COUNCIL: FINANCE DATE: December 5, 2019										
DATE: December 5, 2019										
COORDINATION	: This r	equest has	been co	ordinate	d with: (attach all recom	mendati	ione/raviowe)			
					with (attach an 1000)	mondati	ionorio viewo,			
		Signat Yes	N/A		Individual Contact	ed				
Legal Department							_			
Procurement/Contra	acts			<u> </u>			_			
Zoning Regulations	/ Comp.									
Plan Compliance				_						
Community Service	S			_			_			
Grants Auditor		$\boxtimes$		_	Hail Maria	N				
Other: Budget				_			<u>-</u>			
Other:				_			_			
FUNDING: Was funding previously approved? yes  no  n/a										
If yes, provide	Org.			Object	Balance in Account	Aı	mount needed for item			
the following:										
NEED: Identify any critical time constraint.										
INDICATE IN COLOUR WINE CONSUMING.										
BUDGET OFFICER SIGNATURE: 2 ml Sile										
Fiscal impact: No match required.										
Fol III										
ADMINISTRATOR'S SIGNATURE:										
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ORIGINATING OFFICE PLEASE NOTE:										

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE COMMITTEE MEETING.

## **SITUATION**

Charleston Center has been awarded a subgrant through the State Opioid Response (SOR) Grant, federally funded by the U.S. Substance Abuse and Mental Health Services Administration- US Department of Health and Human Services.

This subgrant award is in the amount of \$100,000.00 to support for one full Certified Medical Assistant (CMA) position and 20 additional hours of Nurse Practitioner (NP) time at Charleston Center. These positions were approved by County Council on July 30, 2019 through the acceptance of subgrant CHA-CMA-20 (Directive 19-198). These positions support efforts of the State Opioid Response by providing additional support to patients with opioid use disorders at Charleston Center.

## **ACTION REQUESTED OF COUNCIL**

Authorize the acceptance of funds in the amount of \$100,000.

## DEPARTMENT HEAD RECOMMENDATION

- Authorize the acceptance of funds in the amount of \$100,000 from the State Opioid Response Grant.
- Once the funds have been accepted, the budget management and monthly reporting become the responsibility of The Charleston Center.
- No new positions are requested.
- The two grant funded positions may be continued after the grant ends if revenues are sufficient to support it within Charleston Center.
- No match is required.
- The award period is from October 1, 2019 through September 29, 2020.

# 6. FINANCIAL INCENTIVES FOR PROJECT STERILITY

## **MEMORANDUM**

TO: Members of Finance Committee

FROM: Kristen Salisbury, Clerk of Council

DATE: November 15, 2019

SUBJECT: Financial Incentives for Project Sterility

At the Finance Committee of November 21, 2019, the Economic Development Director will present financial incentives extended to Project Sterility.

# 7. ROADS UPDATE

## **MEMORANDUM**

TO:

Members of Finance Committee

FROM:

Kristen Salisbury, Clerk of Council

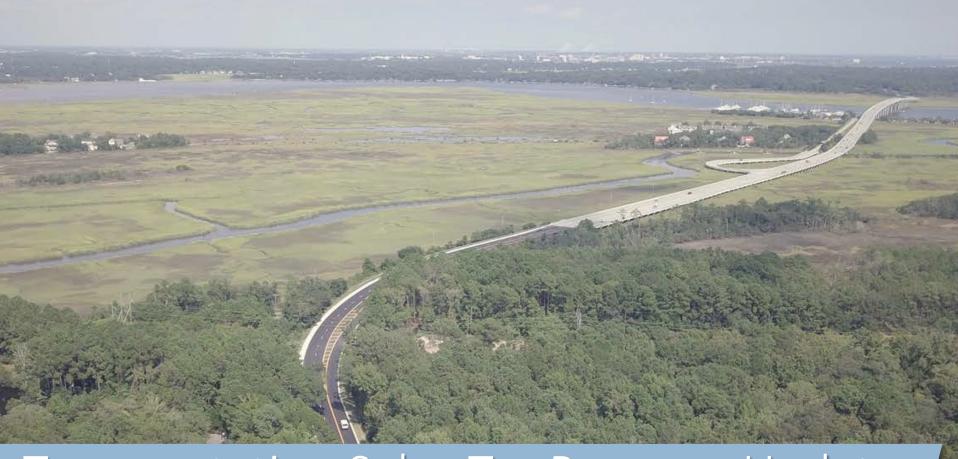
DATE:

November 15, 2019

SUBJECT:

Transportation Sales Tax Update—Roads

At the Finance Committee of November 21, 2019, staff will make a presentation regarding a Transportation Sales Tax Update on Roads.



# Transportation Sales Tax Program Update

November 21, 2019

Presented By Taylor Green, Public Administration Liaison



## Completed Annual Allocation Projects in 2019



17 South Commerce Center Turn Lane



Carriage Lane Sidewalk Connection



Grand Concourse
Sidewalk Connection



Grimball Road at Folly Road Signal



Markfield Drive Sidewalk (connection to West Ashley Greenway)



New Road between Old Jacksonboro Road and Highway 165

# Completed Annual Allocation Projects in 2019



Quail Drive Sidewalk



Rembert Road Paving



Rivers Avenue at Mall Drive Turn Lane to MUSC Facility



Rivers Avenue dual turn lane extension at Remount Road



Savannah Highway at Sam Rittenberg Boulevard Turn Lane Extension

# Annual Allocation Projects

## **Under Construction**

Project	Category	Expected Completion
Morrison Court Drainage Project	Drainage	4/1/2020
Victory Lane Paving	Local Paving	1/21/2020

## **Upcoming Projects**

Project	Category	Invitation for Bid
IOP Connector to Palm Boulevard Path Connection - Construction	Bike/Pedestrian	IFB Closes 12/4/19
Wappoo Road turn lane extension at SC Highway 61	Intersection	IFB Closes 12/13/19

Currently, the Annual Allocation Program has 38 projects in design/permitting.



## 2019 Pavement Management Projects

## **Recently Completed**

- CTC 2017
   Microsurfacing
  - Slurry Pavers
  - \$811,948.65
  - 10.7 Miles of microsurfacing
- TST 2018 Resurfacing
  - Banks Construction
  - \$2,116,389.85
  - 8 Miles of resurfacing
- TST 2019 Rejuvenator
  - Pavement Technology
  - \$532,258.86
  - 6 Miles of treatment

- TOMP 2017
   Microsurfacing
  - Slurry Pavers
  - \$459,612.87
  - 2 Miles of microsurfacing
- CTC 2018
   Resurfacing
  - Banks Construction
  - \$3,531,509.85
  - 18 Miles of resurfacing
- TOMP 2019 Rejuvenator
  - Pavement Technology
  - \$163, 991.90
  - 2 Miles of treatment

## **Active & Upcoming**

- CTC 2019 Resurfacing
  - Sanders Brothers
  - \$3,995,880.95
  - 26 Miles of Roadway
- CTC 2019
   Microsurfacing
  - Estimated \$1,000.000.00
  - Estimated 13 Miles of microsurfacing

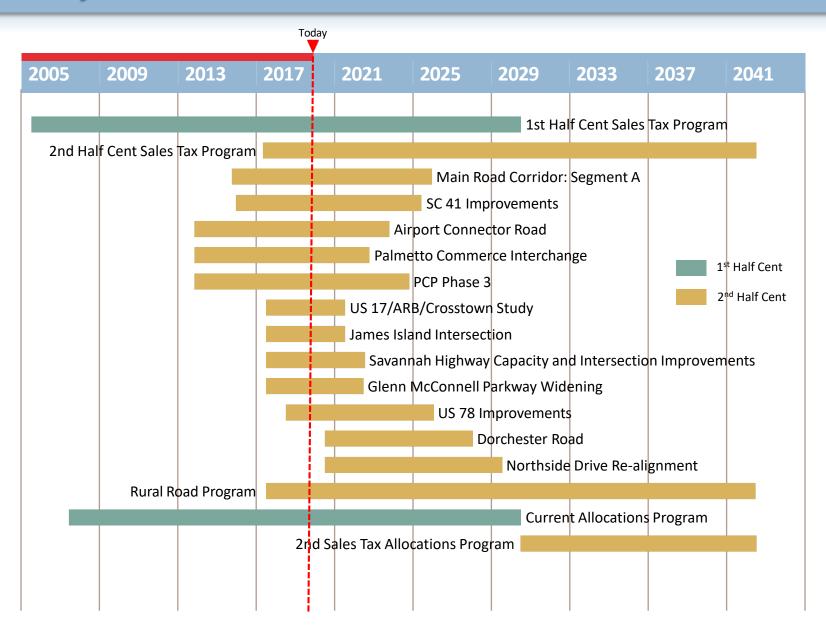
- TST 2019 Resurfacing
  Sanders Brothers
  - \$1,764,488.50
  - 4 Miles of resurfacing
  - TOMP 2019
     Microsurfacing
    - Estimated \$450,000.00
    - Estimated 2
       Miles of
       microsurfacing

Anticipate bidding FY 2020 resurfacing and pavement preservation contacts

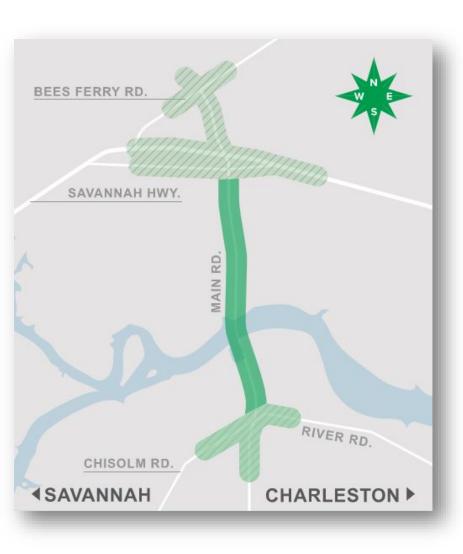
1st quarter next year.



## TST Project Timeline



# Main Road Corridor: Segment A



Charleston County held a public information meeting on May 20, 2019. Major themes in public comment included:

- Environmental impact concerns
- Relocation concerns
- Acceleration of construction
- Anti-roundabout

Staff will meet with US Army Corp of Engineers (ACOE) in December to quantify National Environmental Policy Act (NEPA) impacts for all alternatives.

ACOE meeting will determine which alternative(s) staff presents to the public at an information meeting in 1<sup>st</sup> quarter 2020.

# Main Road Corridor: Segment C

Design team is collecting data to develop potential alternatives in accordance with the NEPA.

After completing initial environmental data collection and preliminary traffic analysis, staff anticipates taking potential design alternatives to the public in June 2020.



# Main Road Corridor: Maybank Highway Intersection



The project team will implement short term improvements by adding a right turn arrow for vehicles on Bohicket Road turning right onto east bound Maybank Highway.

This will keep traffic flowing while vehicles make left hand turns from Maybank Highway onto Main/Bohicket Road, which will significantly reduce the current delays at this intersection.

The project team will work the City of Charleston to retime the traffic signal to accommodate the addition of the right turn arrow.

## Glenn McConnell Parkway Widening

Charleston County held a public information meeting on December 23, 2018.

Major themes in public comment included:

- Preservation of trees/greenscape
- Essex Farm
- Bike/pedestrian improvements
- Improved drainage





Staff plans to schedule a 2nd public meeting on Tuesday, January 28, 2020, where they will present inside/outside widening plans.

The SCDOT will also conduct a noise presentation and demonstration at this meeting.

#### Palmetto Commerce Interchange

The Federal Highway Association (FHWA) approved an Environmental Assessment (EA) on May 20, 2019.

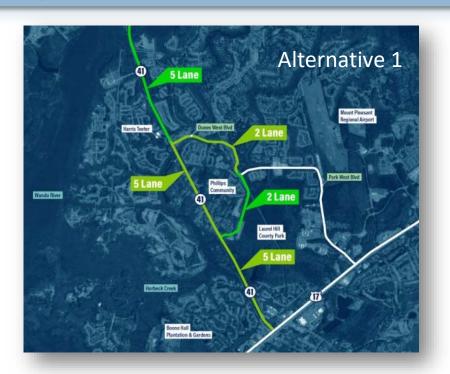
The EA concluded a Finding of No Significant Impact (FONSI), and the SCDOT and FHWA is currently reviewing the FONSI document for approval.

Upon approval of the FONSI, staff will move forward with final design, permit submittal, and right of way acquisition.

Staff anticipates advertising for construction 2nd quarter 2020.



## Highway 41 Corridor Improvements





Project design team working to complete the impact assessment of the alternative routes for Highway 41 (1 and 7a), per the NEPA process.

The design team is refining aspects of the proposed intersection improvements along US 17, and working to complete documentation of the evaluation process.

Once staff has revised the intersection improvements, the County will hold a public meeting in early 2020 to present the proposed widening alternative and US 17 intersection improvements.

## Highway 41 Corridor Improvements: Interim Project

The design team completed plans for interim improvements on October 15, 2019.

As the design progressed, the project team found the following interim improvements could provide significant traffic relief:

- without an additional lane constructed along Highway 41
- reconfiguring the intersection at Joe Rouse Road

#### These changes will:

- Reduce construction costs by \$2 million
- Significantly decrease the number utility relocations
- Eliminate the need for a wetland permit
- Shorten the construction schedule by several months

Staff is seeking support from Town of Mount Pleasant Council prior to advertising for construction.

## Thank you!



Questions?

8.

# CENTRAL PARK/ RIVERLAND

#### **COMMITTEE AGENDA ITEM**

TO:	JENNIFER J. MILLER, COUNTY ADMINISTRATOR						
THROUGH:	JIM ARMSTRONG, DEPUTY ADMINISTRATOR						
FROM:	STEVE THIGPEN DEPT. TRANSPORTATION DEVELOPMENT						
CENTRAL PARK ROAD AND RIVERLAND DRIVE INTERSECTION  SUBJECT: IMPROVEMENTS PROJECT							
APPROVAL OF DESIGN ALTERNATIVE 3 AND EXERCISE THE USE OF EMINENT DOMAIN							
COMMITTEE OF COUNCIL: FINANCE				DAT			
Nov. 7, 2019							
COORDINATION: This request has been coordinated with: (attach all recommendations/reviews)							
	Signatu Yes	re of N/A		Individual Contacted			
Legal Department	×			John Idal			
Procurement/Contracts			· · <u>·</u>	/			
Zoning Regulations / Co Plan Compliance	omp.						
Community Services			- L				
Grants Auditor			)				
Other:			_				
Other:			_				
FUNDING: Was funding previously approved? yes							
If yes, provide	rg.		Object	Balance in Account	Amount needed for item		
Ale - C - II	E038806	-11			0		
NEED: Identify any critical time constraint.							
BUDGET OFFICER SIGNATURE: In and Gile							
Fiscal impact: FUNDS PREVIOUSLY APPROVED FROM THE ROADS PORTION OF THE 2ND							
TRANSPORTATION SALES TAX							
			4				
ADMINISTRATOR'S SIGNATURE:							

ORIGINATING OFFICE PLEASE NOTE:

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK <u>PRECEDING</u> THE COMMITTEE MEETING.

#### SITUATION

On April 23, 2019, Council voted to allow staff to proceed with 30% plan development on Alternatives 1 and 3 to reduce project unknowns in an effort to minimize right of way acquisitions.

The steps taken to reduce these unknowns to minimize right of way impacts included developing the drainage plans, refining the shared use path, reducing lane widths where feasible, and coordination with utility companies and SCDOT. As a result of these additional steps taken, the right of way impacts were reduced from 2.2 Acres to 1.5 acres or by 30% on Alternative 3 and remained the same on Alternative 1.

While Alternative 3 still has the largest impacts on right of way even with the 30% reduction, statistics show it is still the safest option. Roundabouts reduce injuries by 88% compared to a traffic signal which reduces injuries by 54%. Alternative 3 also removes 6 less grand live oaks. The cost difference between the two alternatives is approximately 5% ranging from \$4.1 Million for Alternative 1 to \$4.3 Million for Alternative 3.

In order to move this project forward, staff also requests that Council approve the use of eminent domain. It is intended that the actual condemnation actions would be filed only in cases where it appears that a settlement is not imminent.

Staff remains extremely sensitive to the rights of the property owners affected by this project, and has directed that the right of way consultants continue to exercise all due care when negotiating with the owners. It is staff's intent to continue coordination with the property owners during the condemnation process in an effort to reach settlements out of court.

#### **ACTION REQUESTED OF COUNCIL**

Approve Department Head recommendation.

#### **DEPARTMENT HEAD RECOMMENDATION**

Approve moving forward with the design of Alternative 3 and the attached resolution which authorizes the use of eminent domain on Central Park Road and Riverland Drive as part of the Intersection Improvements.

Resolution #	Adopted:
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#### **A RESOLUTION**

AUTHORIZING THE EXERCISE OF EMINENT DOMAIN TO ACQUIRE TITLE TO OR INTERESTS IN REAL PROPERTY FOR THE PURPOSE OF CONSTRUCTING ROAD IMPROVEMENTS FOR THE

CENTRAL PARK ROAD (S-67) AND RIVERLAND DRIVE (S-53) INTERSECTION
IMPROVEMENTS PROJECT

SECTION I. FINDINGS

THE COUNTY COUNCIL OF CHARLESTON COUNTY, IN MEETING DULY ASSEMBLED, HEREBY FINDS AS FOLLOWS:

WHEREAS, as a project being undertaken as part of its Transportation Sales Tax Program, Charleston County intends to construct certain improvements to the Central Park Road and Riverland Drive Intersection on James Island in Charleston County, SC (the "Project"); and

**WHEREAS**, the plans for the improvements will be shown on the technical drawings entitled "Construction Plans" (the "Plans"); and

**WHEREAS**, the Plans will depict, *inter alia*, the existing roadway, the proposed roadway and the privately-owned properties and portions of properties that the County seeks to acquire to complete the Project; and

**WHEREAS,** said Plans are subject to refinement and revision as additional design efforts and investigations are undertaken regarding the roadway alignment and the Project's components, including but not limited to sidewalks, utilities, drainage facilities and the traveling surface; and

WHEREAS, the acquisition of the privately-owned properties will be accomplished in accordance with the eminent domain laws of the State of South Carolina; and

**W**HEREAS, it is in the best interests of the citizens of Charleston County to acquire title to or an interest in the privately-owned properties in order to complete the Project; and

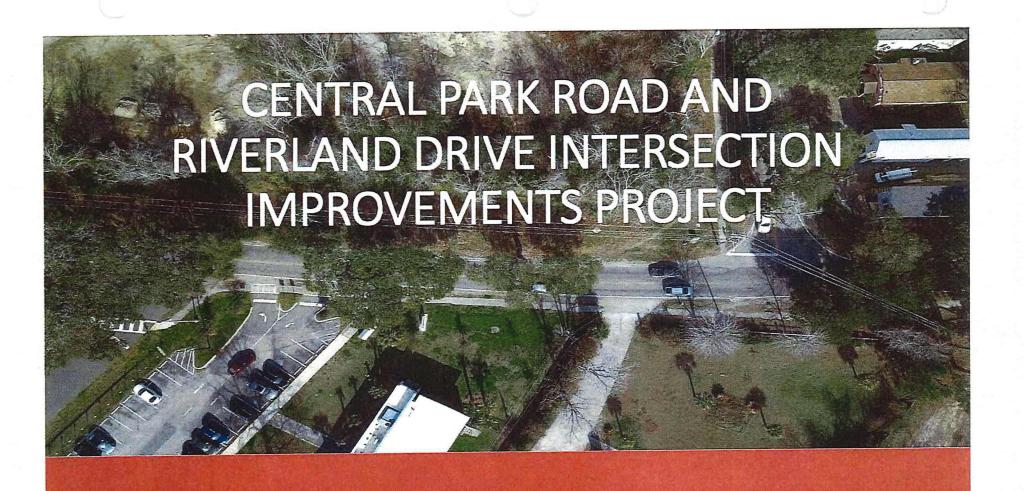
**W**HEREAS, public purposes, health, welfare, and safety, including, but not limited to, the facilitation of commerce and the convenience of the traveling public will be served by acquiring the properties and completing the Project; and

**WHEREAS**, the properties acquired will be for a public use, including but not limited to, the improvement of a publicly-owned thoroughfare in Charleston County.

#### **SECTION II. ACTIONS AUTHORIZED**

As a result of the findings set forth above, and by virtue of the powers granted to the County under the constitution and statutes of the State of South Carolina, the Charleston County Council hereby authorizes and directs the following:

Charleston County Council hereby authorizes the exercise of eminent domain to acquire full title or a property interest in the privately-owned property that will be shown on the above-described Plans, as the same may be refined or revised from time to time, for the Project. Council expressly authorizes the acquisition of the parcels that will be identified on the above-described Plans, in whole or in part, as the needs of the Project so require.



Project Manager: Devri DeToma, P.E.

## Council Directive 19-83

At a meeting of County Council held on April 23, 2019, Council voted to allow staff to proceed with 30% plan development on Alternative 1 and 3 to reduce project unknowns in an effort to minimize right of way acquisition...

## Steps taken to reduce unknowns...

Reduce Lane Widths

Develop Drainage Plan

Coordinate with Utilities

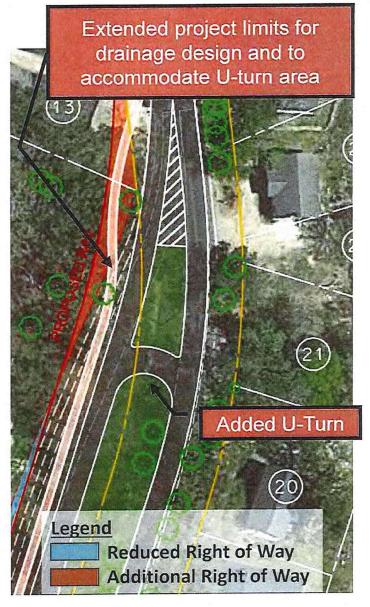
Coordinate with SCDOT

Refine Shared Use Path

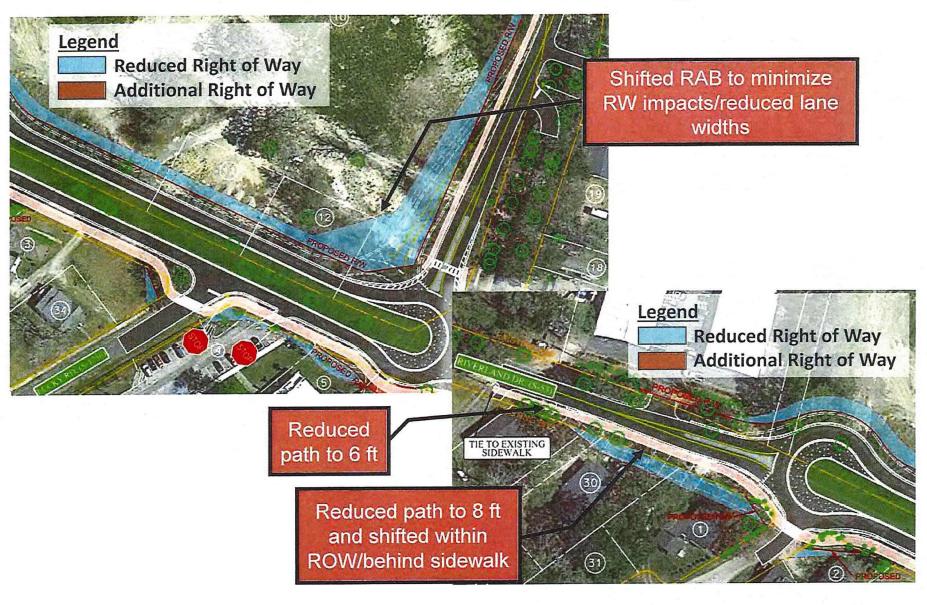
Refine Right of Way Needed

## Alternative 1 at 30% Design





## Alternative 3 at 30% Design



## Comparison

	Alternative 1 Concept	Alternative 1 30%	Alternative 3 Concept	Alternative 3 30%
RIGHT OF WAY	Parcels: 9 Area: 0.7 Acres Displacements: 1	Parcels: 12 Area: 0.7 Acres Displacements: 1  Difference: 0.0 acres	Parcels: 14 Area: 2.2 acres Displacements: 0	Parcels: 11 Area: 1.5 acres Displacements: 0  Difference: -0.7 acres
COST	\$4.1 Million	\$4.1 Million	\$4.6 Million	\$4.3 Million

At 30% design, Alternative 3 will require 0.8 more acres in right of way than Alternative 1.

#### Staff Recommendation

Alternative 1 Split T Signalized	Alternative 3 Elongated Roundabout (RAB)	
Has a crash reduction factor of 54% for crashes with injuries	Has a crash reduction factor of 88% for crashes with injuries	

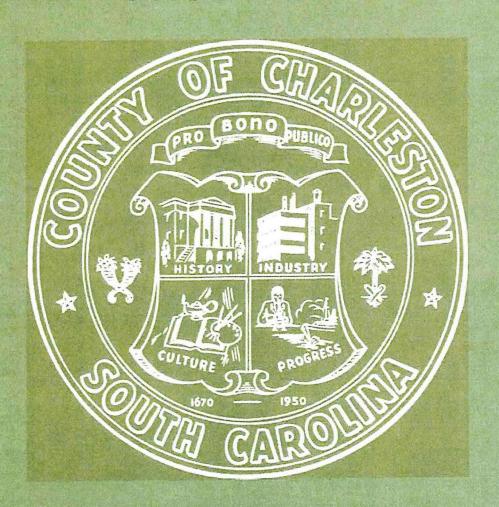
CRF is obtained from Federal Highway Administration Crash Modification Clearinghouse <u>www.cmfclearinghouse.com</u> Specific CMF ID's: 206, 210, 7966, 7969.

# Staff recommends Alternative 3 because it best meets the purpose of the project.

The purpose of the Central Park Road and Riverland Drive Intersection Improvements

Project is to improve safety and traffic flow for all modes of transportation at the intersection of Central Park Road and Riverland Drive while minimizing impacts to grand trees.

## Thank You



9.

# 995 MORRISON DRIVE

#### CHARLESTON COUNTY COUNCIL

#### **MEMORANDUM**

TO:

Members of Finance Committee

FROM:

Kristen Salisbury, Clerk of Council

DATE:

October 30, 2019

SUBJECT:

995 Morrison Drive

At the Finance Committee of November 21, 2019, staff will provide an update and recommendation regarding 995 Morrison Drive. There may be a need for an executive session.