

# **AGENDA**

## **COUNTY COUNCIL**

**8/20/19**

**AGENDA  
COUNTY COUNCIL  
AUGUST 20, 2019  
6:30 PM**

- |  |   |
|--|---|
| <b>1. FREEDOM OF INFORMATION ACT</b>   | <b>- Report</b>   |
| <b>2. MINUTES OF MAY 30, 2019, JUNE 13, 2019, JULY 30, 2019, &amp; AUGUST 15, 2019</b> | <b>- Request to Approve</b>   |
| <b>3. RECOGNITIONS &amp; RESOLUTIONS</b>   |   |
| <b>A) NACO &amp; Barrett Lawrimore Awards—Launch with NASA Projects</b>                | <b>- Recognition</b>  |
| <b>4. FINANCIAL INCENTIVES FOR EGROUP</b>  | <b>- Ordinance 3<sup>rd</sup> Reading</b>                             |
| <b>5. COUNTY BOAT LANDING REGULATIONS</b>  | <b>- Ordinance 3<sup>rd</sup> Reading</b>                             |
| <b>6. ZREZ-03-18-00097, SEASIDE OAKS LANE (EDISTO ISLAND)</b>                          | <b>- Ordinance 3<sup>rd</sup> Reading</b>                             |
| <b>7. SCE&amp;G EASEMENT REQUEST- BAXTER PATRICK LIBRARY</b>                           | <b>- Ordinance 3<sup>rd</sup> Reading</b>                             |
| <b>8. ZREZ-05-18-00080, 1029 ORLEANS ROAD</b>  | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>9. FINANCIAL INCENTIVES FOR PROJECT KIRK</b>  | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>10. FINANCIAL INCENTIVES FOR COLONY CRAFT BEVERAGE CO. (High Wire Distilling)</b>   | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>11. FINANCIAL INCENTIVES FOR PALMETTO COMMERCE, LLC (Suncap Property Group)</b>     | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>12. FINANCIAL INCENTIVES FOR CTC HOLDINGS OFFICE, LLC (Iron Bridget Capital)</b>    | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>13. GENERAL OBLIGATION BONDS</b>  | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>14. LEASE W/ OPTION TO PURCHASE INCINERATOR PROPERTY</b>                            | <b>- Ordinance 2<sup>nd</sup> Reading</b>                             |
| <b>15. ZREZ-04-19-00098, 3749 SAVANNAH HIGHWAY</b>                                     | <b>A) Request to Consider<br/>B) Ordinance 1<sup>st</sup> Reading</b> |
| <b>16. CONSENT AGENDA</b>  |   |
| <b>A) Whipper Barony Lease</b>   | <b>- Request to Approve</b>   |
| <b>B) Hazard Mitigation Grant—Boone Hall Drive Flood Reduction Project</b>             | <b>- Request to Accept</b>  |
| <b>C) Public Defender—Berkeley County Office Lease Renewal</b>                         | <b>- Request to Approve</b>   |
| <b>17. BOONE HALL URBAN GREENBELT PROJECT</b>  | <b>- Request to Approve</b>   |
| <b>18. COOPERATIVE AGREEMENT AMONG COASTAL COUNTIES</b>                                | <b>- Request to Approve</b>   |
| <b>19. ITEMS FROM SPECIAL FINANCE COMMITTEE OF AUGUST 20, 2019, IF NEEDED</b>          | <b>- Recommendations</b>  |