AGENDA

COUNTY COUNCIL

9/5/19

AGENDA COUNTY COUNCIL SEPTEMBER 5, 2019

1. FREEDOM OF INFORMATION ACT - Report 2. MINUTES OF AUGUST 15 & 20, 2019 - Request to Approve **3. RECOGNITIONS & RESOLUTIONS** A) Recovery Month/Addiction Professionals Day - Request to Adopt 4. ZREZ-05-18-00080, 1029 ORLEANS ROAD - Ordinance 3rd Reading 5. LEASE W/ OPTION TO PURCHASE INCINERATOR PROPERTY - Ordinance 3rd Reading 6. FLOOD PREVENTION AND PROTECTION ORDINANCE AMENDMENTS - Ordinance 3rd Reading 7. ZREZ-04-19-00098. 3749 SAVANNAH HIGHWAY - Ordinance 2nd Reading 8. WATER AND SEWER ORDINANCE - Ordinance 2nd Reading The following items are added to this agenda, but are subject to action taken at the Committee meetings of September 5, 2019 A) Request to Approve 9. AMENDMENTS TO THE ENVIRONMENTALLY ACCEPTABLE PACKAGING & PRODUCTS ORDINANCE B) Ordinance 1st Reading, if needed **10. ENVIRONMENTAL MANAGEMENT UPDATE** - Recommendation, if needed 11. ZREZ-05-19-00099, PD-128B 1724, 1725, 1740 DOMINIC DRIVE A) Request to Consider B) Ordinance 1st Reading. if needed 12. ARMY CORPS OF ENGINEERS DREDGE SITE MOSQUITO ABATEMENT SVC - Request to Approve AGREEMENT **13. CONSENT AGENDA** A) State Opioid Response (SOR) Grant (Chas. Center) - Request to Approve B) BlueCross BlueShield of SC Foundation Grant (Chas. Center) - Request to Approve C) Empowering Communities for Healthy Outcomes State Opioid Response - Request to Accept D) CTC Ashley Hall Plantation Road Bridge Replacement - Award of Contract E) CTC West 9th Street Roadway Improvements - Award of Contract F) Historic Preservation Commission Appointee (Rawl) - Appointment (1) G) FY19 Edward Byrne Memorial Justice Assistance Grant (Sheriff) - Request to Approve 14. GREENBELT PROJECTS A) Stowe Tract Rural Greenbelt Project - Request to Approve **B)** The Oaks Plantation Rural Greenbelt Project - Request to Approve 15. R. KEITH SUMMEY LIBRARY DRAINAGE EASEMENT - Request to Approve **16. RAPIDDEPLOY USA CORP** - Award of Contract 17. FY2020 "C" FUND ROAD IMPROVEMENT PROGRAM - Request to Approve **18. FY2020 ACCOMMODATIONS ALLOCATIONS** - Request to Consider