

# **AGENDA**

**COUNTY  
COUNCIL**

**4/2/2020**

**AGENDA  
COUNTY COUNCIL  
APRIL 2, 2020  
12:00 PM**

- |  |   |
|--|---|
| <b>1. FREEDOM OF INFORMATION ACT</b>                               | <b>- Report</b>   |
| <b>2. PUBLIC COMMENTS</b>  | <b>- Report</b>   |
| <b>3. ROLL CALL</b>  |   |
| <b>4. CONSENT AGENDA</b>   |   |
| A) SC DAODAS-PAIRS Grant (Charleston Center)                       | <b>- Request to Accept</b>                                      |
| B) FY2021 SCDHEC Grant (Environmental Management)                  | <b>- Request to Approve</b>                                     |
| <b>5. STATE OF EMERGENCY DECLARATION EXTENSION</b>                 | <b>A) Request to Approve<br/>B) Emergency Ordinance Reading</b> |
| <b>6. JAMES ISLAND PSD BONDS PUBLIC HEARING RESOLUTION</b>         | <b>- Request to Adopt</b>                                       |
| <b>7. PALMETTO COMMERCE/PATRIOT BLVD INTERSECTION IMPROVEMENTS</b> | <b>- Award of Contract</b>                                      |