

**AGENDA**

**FINANCE  
COMMITTEE**

**1/14/2021**

Teddie Pryor, Chairman  
Henry E. Darby  
Jenny Costa Honeycutt  
Anna B. Johnson  
Kylon Jerome Middleton  
Brantley Moody  
Herb Sass  
Dickie Schweers  
Robert L. Wehrman

**AGENDA  
FINANCE COMMITTEE  
BEVERLY T. CRAVEN COUNCIL CHAMBERS  
4045 BRIDGEVIEW DRIVE, NORTH CHARLESTON, SC 29405  
JANUARY 14, 2021  
5:00 PM**

1. MINUTES OF DECEMBER 17, 2020 & JANUARY 5, 2021
  - Request to Consider Salisbury
2. CONSENT AGENDA
  - Tuten/Staff
  - A) Partners in Achieving Independence through Recovery (DAODAS)
    - Request to Accept
  - B) State Opioid Response 2.0 Primary Prevention Services (DAODAS)
    - Request to Accept
  - C) Judicial Services for the Town of Meggett (Magistrates Court)
    - Request to Consider
  - D) Allocation of Firehouse Subs Public Safety Foundation Grant (Awendaw Fire)
    - Request to Accept
  - E) Radio Tower License Extensions (Facilities)
    - Request to Consider
3. BOARDS AND COMMISSIONS
  - A) Berkeley-Charleston-Dorchester County of Governments
    - Appointments (4)
  - B) Firemen's Insurance and Inspection Fund – James Island
    - Appointment (1)
  - C) Construction Board of Adjustment & Appeals
    - Appointment (1)
  - D) Greenbelt Advisory Board
    - Appointments (5)
  - E) Library Board of Trustees
    - Appointments (4)
4. TOWN OF MCCLELLANVILLE LIBRARY DRAINAGE EASEMENT REQUESTS
  - Request to Consider Tuten/Przybylowski
5. RESOLUTION IN SUPPORT OF SENATE BILL S.40
  - Request to Consider Pryor/Moody
6. SOCIAL SERVICES HUB
  - Update Tuten/Williams

**1.**

# **MINUTES**

# CHARLESTON COUNTY COUNCIL

## MEMORANDUM

TO: Members of Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 8, 2021

SUBJECT: Finance Committee Minutes

At the Finance Committee meeting of January 14, 2021, the draft minutes of the December 17, 2020 and January 5, 2021 Finance Committee meetings will be presented for approval.

# 2.

# CONSENT

**COMMITTEE AGENDA ITEM**

TO: WILLIAM L. TUTEN, COUNTY ADMINISTRATOR

THROUGH: CHRISTINE DURANT, DEPUTY COUNTY ADMINISTRATOR *CD*

FROM: CHANDA FUNCELL, DIRECTOR *CF* DEPT. DAODAS

SUBJECT: PARTNERS IN ACHIEVING INDEPENDENCE THROUGH RECOVERY AND SELF SUFFICIENT STRATEGIES (PAIRS) CONTRACT FY21

REQUEST: ACCEPT GRANT RENEWAL

COMMITTEE OF COUNCIL: FINANCE DATE: JANUARY 14, 2021

**COORDINATION:** This request has been coordinated with: (attach all recommendations/reviews)

	Yes	N/A	Signature of Individual Contacted
Legal Department	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Procurement/Contracts	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Zoning Regulations / Comp. Plan Compliance	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Community Services	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Grants Auditor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>Sail Marien</i>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other:	<input type="checkbox"/>	<input type="checkbox"/>	_____

**FUNDING:** Was funding previously approved?

yes ☒ no ☐ n/a ☐

If yes, provide the following:	Org.	Object	Balance in Account	Amount needed for item
	546512911	42808	\$258,500	

**NEED:** Identify any critical time constraint.

BUDGET OFFICER SIGNATURE: *Mark Osik*

Fiscal impact: *No match required.*

**COUNTY ADMINISTRATOR SIGNATURE:**

*William L. Tuten*

**ORIGINATING OFFICE PLEASE NOTE:**

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE COMMITTEE MEETING.

## **SITUATION**

Charleston Center has received its annual contract from the South Carolina Department of Alcohol and Other Drug Abuse Services (SC-DAODAS) for Partners in Achieving Independence through Recovery and Self-Sufficiency Strategies (PAIRS). This contract reimburses inpatient bed charges and transitional expenses for Department of Social Services (DSS) clients who receive Temporary Aid to Needy Families (TANF) funds.

This contract is in the amount of \$258,500.00, which are federally appropriated dollars from the US Department of Health and Human Services through and agreement with South Carolina DSS. These funds pay for bed costs for DSS clients as well as approved expenditures to help these DSS clients prepare for employment and independent living, including job preparation training, transportation, childcare services, clothing, and rent assistance. This contractual funding has been in place for several years with the expectation that it will continue.

## **ACTION REQUESTED OF COUNCIL**

Authorize the acceptance of SC-DAODAS funds in the amount of \$258,500.

## **DEPARTMENT HEAD RECOMMENDATION**

- Authorize the acceptance of funds in the amount of \$258,500 from State DAODAS for the support of the Partners in Achieving Independence through Recovery and Self-Sufficiency Strategies (PAIRS) project.
- Once the funds have been accepted, the budget management and monthly reporting become the responsibility of The Charleston Center.
- No match is required.
- The award period is from October 1, 2020 through September 30, 2021.

**COMMITTEE AGENDA ITEM**

TO: WILLIAM L. TUTEN, COUNTY ADMINISTRATOR

THROUGH: CHRISTINE DuRANT, DEPUTY COUNTY ADMINISTRATOR *CD*

FROM: CHANDA FUNCELL, DIRECTOR *CF* DEPT. DAODAS

SUBJECT: STATE OPIOID RESPONSE 2.0 PRIMARY PREVENTION SERVICES

REQUEST: ACCEPT GRANT AWARD

COMMITTEE OF COUNCIL: FINANCE DATE: JANUARY 14, 2021

**COORDINATION:** This request has been coordinated with: (attach all recommendations/reviews)

	Yes	N/A	Signature of Individual Contacted
Legal Department	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Procurement/Contracts	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Zoning Regulations / Comp. Plan Compliance	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Community Services	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Grants Auditor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Gail Mariew</u>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other:	<input type="checkbox"/>	<input type="checkbox"/>	_____

**FUNDING:** Was funding previously approved?      yes ☐    no ☒    n/a ☐

If yes, provide the following:	Org.	Object	Balance in Account	Amount needed for item

**NEED:** Identify any critical time constraint.

BUDGET OFFICER SIGNATURE: Paul Hill

Fiscal impact: No match required.

COUNTY ADMINISTRATOR SIGNATURE: William L. Tuten

**ORIGINATING OFFICE PLEASE NOTE:**

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE COMMITTEE MEETING.

## **SITUATION**

Charleston Center has been awarded grant funding from State DAODAS to complete a data and needs assessment, including community scan and mapping, as well as provide education and awareness to reduce the stigma related to substance use.

This contract is in the amount of \$50,000. The source of these federal funds is the State Opioid Response (SOR) Grant of the U.S. Substance Abuse and Mental Health Services Administration, US Department of Health and Human Services, FAIN-H79TI083300-01, CFDA Number 93.788.

## **ACTION REQUESTED OF COUNCIL**

Authorize the acceptance of State DAODAS funds in the amount of \$50,000.

## **DEPARTMENT HEAD RECOMMENDATION**

- Authorize the acceptance of funds in the amount of \$50,000 from State DAODAS for support of prevention efforts in the community.
- Once the funds have been accepted, the budget management and monthly reporting become the responsibility of the Charleston Center.
- No match is required.
- The award period is from December 1, 2020 through September 17, 2021.

# COMMITTEE AGENDA ITEM

TO: WILLIAM L. TUTEN, COUNTY ADMINISTRATOR

THROUGH: CHRISTINE DuRANT, DEPUTY COUNTY ADMINISTRATOR *CD*

FROM: JUNERESE RHODAN DEPT. SUMMARY COURTS

SUBJECT: REQUEST FOR JUDICIAL SERVICES FOR THE TOWN OF MEGGETT

REQUEST: APPROVE REQUEST FROM MAYOR HARRY V. HERRINGTON, III

COMMITTEE OF COUNCIL: FINANCE DATE: 1.14.2021

COORDINATION: This request has been coordinated with: (attach all recommendations/reviews)

	Yes	N/A	Signature of Individual Contacted
Legal Department	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u><i>Mark Mille</i></u>
Procurement/Contracts	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u></u>
Zoning Regulations / Comp. Plan Compliance	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u></u>
Community Services	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u></u>
Grants Auditor	<input type="checkbox"/>	<input type="checkbox"/>	<u></u>
Other: Summary Courts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u><i>Junerese B. Rhodan</i></u>
Other: Chief Magistrate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u><i>Thomas E. Lynn</i></u>

FUNDING: Was funding previously approved? n/a

If yes, provide the following:	Org.	Object	Balance in Account	Amount needed for item

NEED: Identify any critical time constraint.

BUDGET OFFICER SIGNATURE:

*Mark Mille*  
Fiscal impact: Revenues generated would offset Magistrate  
Courts' costs.

ADMINISTRATOR SIGNATURE:

*William L. Tuten*

ORIGINATING OFFICE PLEASE NOTE:

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE  
COMMITTEE MEETING.

### **SITUATION**

On December 14, 2020 a written request was received from Mayor Harry V. Herrington, III, of the Town of Meggett, requesting Charleston County to provide judicial services through the County Magistrates Court (email attached). The Town of Meggett would like their code enforcement violations to be heard at the Charleston County Ravenel/Adams Run Magistrate Court. All funds collected will be retained and submitted to Charleston County to compensate for any costs accrued. Chief Magistrate Thomas Lynn, after reviewing and conferring the details of the request with attorneys from Charleston County and the Town of Meggett, agrees that the County has the capability of providing the requested services (letter attached).

### **ACTION REQUESTED OF COUNCIL**

Approve the request from Mayor Harry V. Herrington, III.

### **DEPARTMENT HEAD RECOMMENDATION**

Approve the Town of Meggett's request that their code enforcement violations be heard at the Charleston County Ravenel/Adams Run Magistrates' Court.



Judge Thomas E. Lynn  
Magistrate

SUMMARY COURTS

Fax: 843.856-1188

1189 Iron Bridge Road , Suite 300  
Mt. Pleasant, SC 29466  
Office: 843.853-1205

## MEMORANDUM

To: Williams Tuten, Charleston County Administrator

From: Chief Judge Thomas Lynn *Thomas E. Lynn*

Re: Code Enforcement Cases for the Town of Meggett

Date: December 17, 2020

Mayor Harry V. Herrington, III of the Town of Meggett has requested that the Town Code Enforcement officers be allowed to prosecute their cases in the Charleston County Magistrate's Court.

After approval from Charleston County Legal Department, I see no problems with the Town of Meggett scheduling their code enforcement cases in the Ravenel Magistrate Court as it would simply be one more agency prosecuting in the court just as various other law enforcement agencies do.

All fines paid will remain with the Charleston County Magistrate's Court until surrendered to the Charleston County Treasurer, as required by statute. The Treasurer retains the county portion of the fine and distributes the state assessments.

Statute § 14-25-5© of the South Carolina Code of Laws provides that any municipality may prosecute its cases in the County Magistrate's Court upon approval by the governing body. This action needs to be submitted to County Council for approval. If approved, we will meet with the appropriate parties to facilitate the process.

TEW/

cc: Mayor Harry V. Herrington, Town of Meggett  
Magistrate Sheryl Perry  
Edward Knisley, Charleston County Attorney  
Christine Durant, Deputy Administrator for Community Services  
Junerese Rhodan, Summary Court Director

# COMMITTEE AGENDA ITEM

TO: BILL TUTEN, COUNTY ADMINISTRATOR

THROUGH: ERIC WATSON, DEPUTY ADMINISTRATOR

FROM: MIKE BOWERS, INTERIM FIRE CHIEF DEPT. AWENDAW FIRE  
DEPT./PUBLIC SAFETY

SUBJECT: ALLOCATION OF FUNDING FROM FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION, INC

REQUEST: ACCEPT GRANT FUNDING

COMMITTEE OF COUNCIL: FINANCE DATE: 01/14/2021

**COORDINATION:** This request has been coordinated with: (attach all recommendations/reviews)

	Yes	N/A	Signature of Individual Contacted
Legal Department	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Procurement/Contracts	<input type="checkbox"/>	<input type="checkbox"/>	_____
Zoning Regulations / Comp. Plan Compliance	<input type="checkbox"/>	<input type="checkbox"/>	_____
Community Services	<input type="checkbox"/>	<input type="checkbox"/>	_____
Grants Auditor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Gail Marjan</u>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other:	<input type="checkbox"/>	<input type="checkbox"/>	_____

**FUNDING:** Was funding previously approved?      yes ☐    no ☒    n/a ☐

If yes, provide the following:	Org.	Object	Balance in Account	Amount needed for item
			\$0.00	0

**NEED:** Identify any critical time constraint.

BUDGET OFFICER SIGNATURE: Rand Hill

Fiscal impact: No match required.

COUNTY ADMINISTRATOR'S SIGNATURE: William R. Tuten

**ORIGINATING OFFICE PLEASE NOTE:**

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE COMMITTEE MEETING.

## **SITUATION**

The Firehouse Subs Public Safety Foundation is dedicated to improving the life-saving capabilities of first responders and public safety organizations in communities served by Firehouse Subs by providing funding, resources and support.

According to the American Heart Association, sudden cardiac arrest is a leading cause of death in the United States. Every year, 475,000 people die from cardiac arrest in the United States. Using an AED greatly increases survival rates by up to 60 percent according to OSHA. In many cases it can be the difference between life and death.

The Awendaw-McClellanville Consolidated Fire District is requesting to accept this public safety grant to purchase 10 Zoll Plus AED and pediatric CPR pads, batteries, carry covers and cases, gloves, mask, scissors, and razors, and hard large Pelican Cases to protect and store AEDs.

There are no FTE's requested in this funding and no match is required.

## **ACTION REQUESTED OF COUNCIL**

Approved Department Head's recommendation to accept the amount of \$17,086.35 grant from Firehouse Subs Public Safety Foundation.

## **DEPARTMENT HEAD'S RECOMMENDATION**

- Allow Awendaw-McClellanville Consolidated Fire District to accept the amount of \$17,086.35 from Firehouse Subs Public Safety Foundation to purchase 10 Zoll Plus AED and pediatric CPR pads, batteries, carry covers and cases, gloves, mask, scissors, and razors, and hard large Pelican Cases to protect and store AEDs.
- The grant period has not been specified.
- No FTE's or matching funds are associated with this funding.

**COMMITTEE AGENDA ITEM**

**TO:** BILL TUTEN, COUNTY ADMINISTRATOR

**THROUGH:** WALT SMALLS, DEPUTY ADMINISTRATOR

**FROM:** TIMOTHY PRZYBYLOWSKI *DEPT. 1/14/21* FACILITIES

**SUBJECT:** RADIO TOWER LICENSE EXTENSIONS

**REQUEST:** APPROVE AUTOMATIC FIVE YEAR EXTENSION FOR NINE RADIO TOWER AGREEMENTS

**COMMITTEE OF COUNCIL:** FINANCE **DATE:** JANUARY 14, 2021

**COORDINATION:** This request has been coordinated with: (attach all recommendations/reviews)

	Yes	N/A	Signature of Individual Contacted
Legal Department	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u><i>Moe Hill</i></u>
Procurement/Contracts	<input type="checkbox"/>	<input type="checkbox"/>	<u></u>
Zoning Regulations / Comp. Plan Compliance	<input type="checkbox"/>	<input type="checkbox"/>	<u></u>
Community Services	<input type="checkbox"/>	<input type="checkbox"/>	<u></u>
Grants Auditor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u><i>Victor</i></u>
Other: Telecommunications & Radio Operations	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u></u>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	<u></u>

**FUNDING:** Was funding previously approved?      yes ☐    no ☐    n/a ☐

If yes, provide the following:	Org.	Object	Balance in Account	Amount needed for item
			\$0.00	

**NEED:** Identify any critical time constraint.

**BUDGET OFFICER SIGNATURE:**

*Walt Smalls*

Fiscal impact: Funds are available in the Radio Communications budget.

**COUNTY ADMINISTRATOR'S SIGNATURE:**

*William R. Tuten*

**ORIGINATING OFFICE PLEASE NOTE:**

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE COMMITTEE MEETING.

## **SITUATION**

The Charleston County Public Safety Radio Network supports over 7,000 user radios, with over 6,000 in use by area law enforcement, fire and EMS as their primary means to communicate with 9-1-1 Dispatch and during incident response. The Radio Network utilizes 16 towers throughout Charleston County, five of which are County owned/operated and eleven of which are leased from other tower owner/operators. Each of these 16 towers provides in building radio coverage in their respective areas, and therefore each are critical to providing reliable public safety communications for our Charleston area first responders.

Council approved either five or ten year initial terms for the nine leased towers shown in the table below, however, the agreement for each tower includes several options that automatically extend the term of the agreement unless the County gives notice to the owner of its intent not to extend. If the County decides not to extend then it must give notice to the owner 60, 120, or 180 days before the expiration depending on the terms of each agreement. If the County does not give notice to the owner then each agreement will automatically renew for the next five year option term. See table for details.

Tower Name	Address	Tower Owner	Current Annual Rent	Annual Rent Increases	License Expiration Date
Hwy 17 / Seewee	4288 Hwy 17 N, Awendaw	Crown Castle	\$46,109	Greater of 1.5% or CPI not to exceed 3%	7/31/2021
Six Mile Rd-Mt. Pleasant	1147 Six Mile Rd, Mt Pleasant	Crown Castle	\$46,109	Greater of 1.5% or CPI not to exceed 3%	7/31/2021
Folly Beach	510 East Erie Street, Folly Beach	Crown Castle	\$46,109	Greater of 1.5% or CPI not to exceed 3%	7/31/2021
Summerville	300 West Second Street, Summerville	Crown Castle	\$36,708	CPI but not to exceed 4%	8/31/2021
Isle of Palms	42 41st St, Isle of Palms	Crown Castle	\$45,780	Greater of 1.5% or CPI not to exceed 3%	9/30/2021
Buck Hall	8757 old Georgetown Rd, McClellanville	Crown Castle	\$35,690	Greater of 1.5% or CPI not to exceed 3%	4/30/2022
Johns Island -Hickory Hills	749 Main Road, Johns Island	SBA Sites	\$30,744	4%	6/30/2021
Edisto Island	8191 Peters Point Road, Edisto Island	American Tower	\$23,486	3%	6/13/2021
Ravenel / Parkers Ferry	139 Lowcountry Lane, Ravenel	American Tower	\$25,842	3%	2/14/2022

## **ACTION REQUESTED OF COUNCIL**

Approve Department Head's Recommendation

## **DEPARTMENT HEAD'S RECOMMENDATION**

County Council to approve the next two (2) - automatic five (5) year agreement extensions, allowing up to an additional ten (10) year term with Crown Castle, SBA Sites, and American Tower for the towers named below.

1. Highway 17 / Seewee
2. Six Mile Road – Mt. Pleasant
3. Folly Beach
4. Summerville
5. Isle of Palms
6. Buck Hall
7. Johns Island – Hickory Hills
8. Edisto Island
9. Ravenel Parkers Ferry

**3A.**

**BCD COUNCIL OF  
GOVERNMENTS**

# CHARLESTON COUNTY COUNCIL

## MEMORANDUM

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 6, 2021

SUBJECT: Berkeley-Charleston-Dorchester Council of Governments - Appointments (4)

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An announcement of vacancies for the Berkeley-Charleston-Dorchester Council of Governments was previously made.

Applications for reappointment were received from Timothy "Craig" Ascue, Summey Massey,, and Reverend Reid, and Melvin Williams. Reverend Reid and Mr. Williams are currently serving as a minority appointee.

The Berkeley-Charleston-Dorchester Council of Governments is one of ten Councils of Governments created to serve the municipalities and counties of this state. The Council of Governments provides a forum though which locally elected officials and their representatives may meet to discuss and resolve issues of mutual concern. County Council has four appointments to the Berkeley-Charleston-Dorchester Council of Governments. The terms of membership of appointed representatives shall be two (2) years. Two of Council's appointees must be minorities. The Berkeley-Charleston-Dorchester Council of Governments meets at least four (4) times per year.

The term for this seat will expire January 2023.

**Four vacancies, applications**

**Timothy "Craig" Ascue**

**Summer Massey**

**Reverend Robert Reid**

**Melvin Williams**

**3B.**

**FIREMEN'S  
INSURANCE AND  
INSPECTION  
FUND – JAMES  
ISLAND**

CHARLESTON COUNTY COUNCIL

MEMORANDUM

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 6, 2021

SUBJECT: James Island PSD Fire District 1% Commission - Appointment (1)

---

An announcement of vacancies for the James Island PSD Fire District 1% Commission were previously made.

Application for appointment was received from James Yetman. No other applications were received.

The Firemen's Insurance and Inspection Fund (1% Commission) is comprised of 21 members: the County Treasurer and 4 representatives from each of the five fire districts in the County (Awendaw, St. John's, St. Paul's, St. Andrews PSD, and James Island PSD). Members are appointed by the Treasurer upon recommendation of County Council for four year terms. All insurance companies doing business in South Carolina must report to the Department of Insurance the amount of fire insurance premiums written for improvements to all assessed property in each county and is then assessed a 1% tax for the fire insurance premiums written per county. That money is deposited into the 1% Fund and is dispersed to each County Treasurer. The Fund is then distributed to each fire district by the County Treasurer through the Firemen's Insurance & Inspection Fund (1%) Commission. The role of the 1% Commission is to ensure that expenditures from the fund are consistent with state statutes that regulate the fund.

The terms for these seats expire April 2024.

**One vacancy, one application**  
**James Yetman**

**3C.**

**CONSTRUCTION  
BOARD –  
MECHANICAL  
CONTRACTOR**

CHARLESTON COUNTY COUNCIL

MEMORANDUM

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 6, 2021

SUBJECT: Construction Board of Adjustment & Appeals - Appointment (1)

---

An announcement of vacancies for the Construction Board of Adjustment & Appeals was previously made.

Application for reappointment was received from James Piner to fulfil the seat of Licensed Mechanical Contractor. After this appointment, there will be two vacancies on this board.

The Charleston County Construction Board of Adjustment and Appeals shall consist of eleven members appointed by Charleston County Council for a term of four years each. No member of the Board may hold an elected public office. The eleven-member board shall consist of the following: 2 registered architects, 1 registered structural engineer, 1 registered mechanical engineer, 2 registered civil engineers, 1 licensed general contractor, 1 mechanical contractor, 1 licensed electrical contractor, 1 licensed plumbing contractor, and 1 licensed residential home builder.

The term for this seat will expire July 2025.

**One vacancy, one application**  
**James Piner**

# **3D.**

# **GREENBELT**

# **ADVISORY**

# **BOARD**

## CHARLESTON COUNTY COUNCIL

### MEMORANDUM

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 6, 2021

SUBJECT: Greenbelt Advisory Board

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The Greenbelt Advisory Board consists of 14 members selected by Charleston County Council and the elected Councils of each of the three major municipalities in Charleston County (Charleston, Mount Pleasant and North Charleston).

The Chairman and mayors of the three major municipalities have notified our office of their recommended appointments to the Greenbelt Advisory Board. These appointees' terms will expire January 2023.

<i>Recommended by:</i>	
<b>Chairman—Rural North Seat</b>	Rita Worthy
<b>Chairman—Rural South Seat</b>	Taylor Skardon
<b>City of Charleston</b>	Jason Kronsberg
<b>City of North Charleston</b>	Raymond Anderson, Jr.
<b>Town of Mt. Pleasant</b>	Christiane Farrell

**3E.**

**LIBRARY BOARD  
OF TRUSTEES**

CHARLESTON COUNTY COUNCIL

MEMORANDUM

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 6, 2021

SUBJECT: Library Board of Trustees - Appointments (4)

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An announcement of vacancies for the Library Board of Trustees was previously made for three expired terms and one vacancy from a resignation (Nicholas Page).

Application for re-appointment was received from Troy Strother. Applications for appointment were received from Radia Baxter, Sh’Kur Francis, Dana Halpern, Joseph Addison King, Kyle Oman, Kelly Owen, A. Victor Rawl, and Charnette Singleton.

The Library Board of Trustees is an 11 member Board that is charged by State Statute to control and manage the County Public Library System. Members are appointed by County Council for terms of four years. Members shall be appointed from all geographical areas of the County. Library Board meetings are held on the fourth Tuesday of each month at 5:15 pm.

The terms for these seats expire December 2024.

**Four vacancies, nine applications**

**Radia Baxter**

**Sh’Kur Francis**

**Dana Halpern**

**Joseph Addison King**

**Kyle Oman**

**Kelly Owen**

**A. Victor Rawl**

**Charnette Singleton**

**Troy Strother**

**4.**

**TOWN OF  
MCCLELLANVILLE  
LIBRARY  
DRAINAGE  
EASEMENT  
REQUESTS**

### COMMITTEE AGENDA ITEM

TO: BILL TUTEN, COUNTY ADMINISTRATOR

THROUGH: WALT SMALLS, DEPUTY ADMINISTRATOR *W.S. 1-5-21*

FROM: TIMOTHY PRZYBYLOWSKI *DEPT 1/5/21* FACILITIES

SUBJECT: TOWN OF MCCLELLANVILLE DRAINAGE EASEMENT REQUEST

REQUEST: AUTHORIZATION TO GRANT AND EXECUTE DRAINAGE EASMENT

COMMITTEE OF COUNCIL: FINANCE DATE: JANUARY 14, 2021

**COORDINATION:** This request has been coordinated with: (attach all recommendations/reviews)

	Yes	N/A	Signature of Individual Contacted
Legal Department	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Mark Bell</u>
Procurement/Contracts	<input type="checkbox"/>	<input type="checkbox"/>	
Zoning Regulations / Comp. Plan Compliance	<input type="checkbox"/>	<input type="checkbox"/>	
Community Services	<input type="checkbox"/>	<input type="checkbox"/>	
Grants Auditor	<input type="checkbox"/>	<input type="checkbox"/>	
Other: PUBLIC WORKS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Steven L. Thyp</u>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	

*PW*  
☒ Jim  
☐ Steve  
☒ Richard  
☒ Debrai  
☒ Cal

**FUNDING:** Was funding previously approved?

yes ☒ no ☐ n/a ☐

If yes, provide the following:	Org.	Object	Balance in Account	Amount needed for item
			\$	

**NEED:** Identify any critical time constraint.

BUDGET OFFICER SIGNATURE:

Fiscal impact: None

Mark Gile

COUNTY ADMINISTRATOR'S SIGNATURE:

William L. Tuten

**ORIGINATING OFFICE PLEASE NOTE:**

DUE DATE TO ADMINISTRATOR'S OFFICE IS 5:00 P.M. ON TUESDAY OF THE WEEK PRECEDING THE COMMITTEE MEETING.

## **SITUATION**

The Town of McClellanville (Town) has requested that the County address flooding issues that have been adversely impacting the roadways and surrounding properties in the vicinity of the McClellanville Library located at 222 Baker Street, McClellanville, TMS 764-14-00-016 (Library).

Charleston County Public Works has engineered a solution to mitigate flooding in the area, which includes constructing a drainage pipe on the Library and other surrounding properties. Public Works will design and construct the pipe, but the Town will be responsible to maintain and repair the drainage pipes. Part of the drainage pipe will be located on the Library's property and the Town has requested an easement from the County to access, maintain, and repair this portion of the pipe. The easement area on the Library property is approximately 20'W x 155'L (3,113 SF / 0.07 acres). See attached easement plat.

The Town requested the project through the County Transportation Committee (CTC) C Fund program. The CTC administers the C Fund for the County and this requested project was approved by the CTC and Council in 2015. The C Fund is funded by the State gas sales tax.

## **ACTION REQUESTED OF COUNCIL**

Approve Department Head recommendation to execute the drainage easement.

## **DEPARTMENT HEAD'S RECOMMENDATION**

- Authorize Chairman of Council to execute the drainage easement located on the County's property located at 222 Baker Street (McClellanville Library) for the Town of McClellanville.
- Approve and give first reading to an ordinance authorizing the Chairman to execute a drainage easement for County property located at 222 Baker Street in McClellanville (TMS 764-14-00-016). The ordinance title is "An Ordinance Granting a Drainage Easement to the Town of McClellanville on a portion of County Property known as the McClellanville Library (TMS 764-14-00-016)."
- All documents to be reviewed by the Legal Department.

Mayor  
Rutledge B. Leland, III

Town Council  
Aaron L. Baldwin  
Christopher B. Bates  
Robert J. Cannon  
James E. Scott

Phone: (843) 887-3712



405 Pinkney Street  
McClellanville, SC 29458

Town Clerk/Treasurer  
Michelle A. McClellan

Zoning Administrator  
Kathryn S. Basha



Fax: (843) 887-3094

Monday, May 11, 2015

Mr. Eric Adams  
Transportation and Public Works  
Charleston CTC Program Coordinator  
4045 Bridge View Drive  
N. Charleston, SC 29405-7464

Re: Project Request, FY 2014 Charleston County "C" Fund Projects

Dear Mr. Adams:

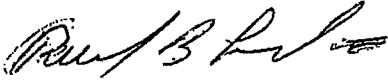
The Town of McClellanville would like to request that drainage improvements on Scotia Street be funded under the FY 2016 CTC road improvement program. The Town has requested these improvements since 2010 through both "C" Fund projects and the Charleston County Transportation Sales Tax Program. This project is of vital interest to the Town. In 2014, Roper St. Francis Healthcare System acquired our local physician's practice. The practice is located on Scotia Street, which has a severe problem with flooding and does not have an adequate drainage system to remove standing water. This can lead to both health and safety issues for residents. RSFH has strongly intimated that they may consider closing the practice if the drainage issues do not improve. This would mean that residents of the Town and the surrounding area would have to travel over 20 miles to seek medical care.

Scotia Street is a neighborhood street, approximately .3 mile in length. The Town request underground drainage improvements along the length of the road, from the intersection of Scotia and Pinckney Street to the intersection of Scotia and Morrison Street. While small improvements have been made between 211 Scotia and the Venning Street intersection, the street flooding and drainage problems continue to be an issue for both residents of Scotia Street and patients of the physician practice.

We understand that the acquisition of any necessary easements would be the responsibility of the Town. The Town of McClellanville will also accept responsibility for perpetual maintenance of the project if selected for funding. The number of businesses and home that will be served by the project is

project if selected for funding. The number of businesses and home that will be served by the project is 14. We ask that the CTC Committee take into consideration the affect that losing the physician practice will have on the Town of McClellanville and the surrounding area and make our request a priority.

Sincerely,

A handwritten signature in black ink, appearing to read "Rutledge B. Leland III". The signature is fluid and cursive, with a prominent "R" and "L".

Rutledge B. Leland III  
Mayor, Town of McClellanville

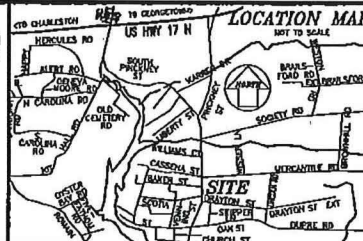
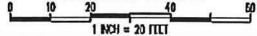
CC: W. O'Brien Limehouse, Charleston CTC Chairman  
Councilman Dickie Schweers, Charleston County District 2  
Councilman Robert Gannon, Town of McClellanville  
Jim Armstrong, Assistant County Administrator

**STAMPS**

**LEGEND:**

- PROPERTY CORNER (AS NOTED)
- △ CALCULATED POINT (NO MARKER SET)
- CONCRETE MONUMENT
- ROAD RIGHT OF WAY
- PROPERTY LINE-ADJOINERS
- PROPERTY LINE TIES
- EASEMENT LINE
- ROAD CENTERLINE
- FENCELINE
- CENTERLINE OF DITCH

**GRAPHIC SCALE**



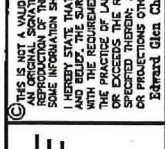
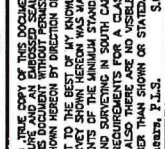
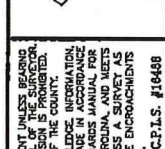
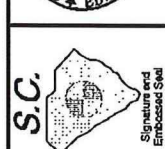
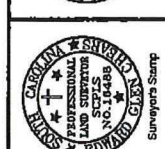
**NOTES:**

1. PROPERTY LINES SHOWN ARE BASED ON FIELD EVIDENCE, MONUMENTATION, AND PUBLIC RECORD INFORMATION AND IS NOT PROOF OF OWNERSHIP.
2. THE PUBLIC RECORDS REFERENCED WERE USED TO ESTABLISH PROPERTY LINES AND DO NOT CONSTITUTE A TITLE SEARCH OF THE PROPERTY.
3. ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS SITE IS FOR DESCRIPTIVE PURPOSES ONLY.
4. PREPONDERANCE OF EVIDENCE, LINES OF OCCUPATION, PAROL EVIDENCE, AND/OR FIELD EVIDENCE USED TO SHOW ADJOINERS' LINES.
5. THIS DRAWING SHOWS ONLY THOSE EASEMENTS THAT ARE OBVIOUS & APPARENT BY REFERENCE INFORMATION OR FIELD OBSERVATION.
6. THE PROPERTY CORNERS SHOWN HEREON ARE 3/4" REBAR SET UNLESS OTHERWISE NOTED.
7. HORIZONTAL AND VERTICAL CONTROL ESTABLISHED BY SOKKIA GRX-1 GPS UNIT USING SPC83C NAD83 & NAVD 88.
8. SEE TMS #764-14-00- FOR MORE INFORMATION AND NO SCOOT PLANS DOCKET HERE FOUND.
9. EXISTING IMPROVEMENTS MAY NOT BE SHOWN ON THIS SURVEY.

**NOTES:**

10. THE UNITED STATES CORPS OF ENGINEERS HAS NOT MADE A DETERMINATION OF THE PRESENCE OR ABSENCE OF WETLANDS AND/OR WATER OF THE UNITED STATES ON THIS PROPERTY/THOSE PROPERTIES AS OF THE DATE OF APPROVAL/RECORDATION OF THIS PLAT.
11. THERE ARE NO SIGNIFICANT TREES 24" DBH OR GREATER SHOWN HEREON WITHIN THE NEW 20' PUBLIC DRAINAGE EASEMENT.
12. THE PURPOSE OF THIS PLAT IS TO ESTABLISH A NEW 20' PUBLIC DRAINAGE EASEMENT.

Drawing Prepared By:  
**CHARLESTON COUNTY PUBLIC WORKS DEPARTMENT**  
North Charleston, S.C. 29405  
Phone: (843) 202-7600 Fax: (843) 202-7601



TMS# 764-14-00-009  
PB: W-161, BW-161

TMS# 764-14-00-015  
PB: M-180

TMS# 764-14-00-010

TMS# 764-14-00-013  
PB: N-31

**DATA FOR:**  
TMS# 764-14-00-016  
COUNTY OF CHARLESTON  
DB: K050-585  
PB: K050-585  
CHARLESTON COUNTY LIBRARY

TMS# 764-14-00-014

TMS# 764-14-00-131  
PB: W-78

**20' TOWN OF McCLELLANVILLE DRAINAGE EASEMENT**  
AREA= 3119 s.f./0.07 ac.

**20' TOWN OF McCLELLANVILLE DRAINAGE EASEMENT**

TMS# 764-14-00-016

**BAKER STREET S-10-568**

**40' R/W**  
SCDOT PLANS NOT FOUND

SCSPCS COORDINATES  
POINT "BA"  
N= 460108.55  
E= 2470838.55

APPROVED IN ACCORDANCE WITH SECTION 10.3.2 OF THE McCLELLANVILLE ZONING ORDINANCE TO WHICH REFERENCE IS HEREBY MADE FOR REVIEW AND APPROVAL.

CHAIR, McCLELLANVILLE PLANNING COMMISSION (DATE)

ZONING ADMINISTRATOR (DATE)

THIS PLAT SHALL BE NULL AND VOID UNLESS IT IS RECORDED WITH THE CHARLESTON COUNTY ROD, ACCOMPANIED BY APPLICABLE DEEDS AND EASEMENTS, WITHIN TWENTY-FOUR (24) MONTHS AFTER THE DATE OF APPROVAL BY THE TOWN AS INDICATED HEREON, UNLESS AN EXTENSION HAS BEEN RECEIVED IN ACCORDANCE WITH THE McCLELLANVILLE ZONING ORDINANCE.

**DEDICATION STATEMENT:**  
BY THE RECORDING OF THIS PLAT, I DO HEREBY DEDICATE THE NEW DRAINAGE EASEMENT SHOWN HEREON TO THE TOWN OF McCLELLANVILLE.

SIGNATURE OF OWNER  
CHARLESTON COUNTY

TMS# 764-14-00-026  
CHARLESTON COUNTY TRUSTEE FOR SCHOOL DISTRICT 1

**PLAT SHOWING**  
**20' TOWN OF McCLELLANVILLE DRAINAGE EASEMENT**  
LOCATED IN THE TOWN OF McCLELLANVILLE  
CHARLESTON COUNTY, SOUTH CAROLINA  
DATE OF FIELD SURVEY: 5/22/2020

# **5.**

# **RESOLUTION IN SUPPORT OF SENATE BILL S.40**

**CHARLESTON COUNTY COUNCIL**

**MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 8, 2021

SUBJECT: Resolution in Support of Senate Bill S.40

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At the Finance Committee of January 14, 2021, a resolution in support of Senate Bill S.40 will be presented for consideration. Senate Bill S.40, filed by Senator Grooms, requires that parking on state highway facilities located on barrier islands be free and only restricted with SCDOT approval.



## **A RESOLUTION**

### **OF CHARLESTON COUNTY COUNCIL**

*Supporting adoption of S.C. Senate Bill S. 40*

**WHEREAS**, public beach and water access, with accessible parking, is an important part of quality of life for the citizens of this State and of Charleston County; **and**

**WHEREAS**, public beach and water access, subject to reasonable restrictions including social distancing and other safety directives, is an important part of the well-being of all citizens of the State and Charleston County during the ongoing Covid-19 pandemic; **and**

**WHEREAS**, certain beach communities and municipalities continue to restrict public access to beaches and waters for the citizens of the State and County; **and**

**WHEREAS**, the County of Charleston has enjoyed mutually beneficial relationships with our many beach communities and respective municipalities; **and**

**WHEREAS**, Senate Bill S. 40 was prefiled in the South Carolina General Assembly on December 9, 2020 by Senator Larry K. Grooms, a copy of which is attached as Exhibit A; **and**

**WHEREAS**, the proposed bill would amend the South Carolina Code of Laws so as to prohibit South Carolina municipalities from establishing or altering parking facilities on any State highways without the prior approval of the South Carolina Department of Transportation. Additionally, the proposed Bill would require that all parking on all State highways located on barrier island be made available free of charge.

**NOW, THEREFORE, BE IT RESOLVED THAT CHARLESTON COUNTY COUNCIL** does hereby support the passage and adoption of Senate Bill S.40 by the South Carolina General Assembly, which would guarantee reasonable parking access to public beaches and waters, so as to mutually benefit the citizens and businesses of the respective municipalities and beach communities within the State of South Carolina and County of Charleston.

**CHARLESTON COUNTY COUNCIL**

---

Teddie E. Pryor, Sr.  
Chairman  
January 19, 2021

**South Carolina General Assembly**  
124th Session, 2021-2022

**S. 40**

**STATUS INFORMATION**

General Bill

Sponsors: Senator Grooms

Document Path: I:\s-res\lkg\010beac.kmm.lkg.docx

Introduced in the Senate on January 12, 2021

Currently residing in the Senate Committee on **Transportation**

Summary: State highways

**HISTORY OF LEGISLATIVE ACTIONS**

Date	Body	Action Description with journal page number
12/9/2020	Senate	Prefiled
12/9/2020	Senate	Referred to Committee on <b>Transportation</b>
1/12/2021	Senate	Introduced and read first time ( <a href="#">Senate Journal-page 109</a> )
1/12/2021	Senate	Referred to Committee on <b>Transportation</b> ( <a href="#">Senate Journal-page 109</a> )

View the latest [legislative information](#) at the website

**VERSIONS OF THIS BILL**

[12/9/2020](#)

1  
2  
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**A BILL**

TO AMEND SECTION 5-29-30 OF THE 1976 CODE,  
RELATING TO THE RIGHT OF MUNICIPALITIES TO  
ESTABLISH ON-STREET PARKING FACILITIES, TO  
PROVIDE THAT MUNICIPALITIES MAY NOT ESTABLISH  
OR ALTER PARKING FACILITIES ON ANY STATE  
HIGHWAY FACILITY WITHOUT THE PRIOR APPROVAL OF  
THE DEPARTMENT OF TRANSPORTATION; TO AMEND  
SECTION 57-5-840 OF THE 1976 CODE, RELATING TO  
ALTERATIONS BY A MUNICIPALITY OF STATE HIGHWAY  
FACILITIES, TO PROVIDE THAT RESTRICTIONS ON THE  
USE OF STATE HIGHWAY FACILITIES BY A  
MUNICIPALITY ARE SUBJECT TO PRIOR APPROVAL BY  
THE DEPARTMENT OF TRANSPORTATION; TO AMEND  
ARTICLE 5, CHAPTER 5, TITLE 57 OF THE 1976 CODE,  
RELATING TO CONSTRUCTION OF THE STATE HIGHWAY  
SYSTEM, BY ADDING SECTION 57-5-845, TO PROVIDE  
THAT PARKING ON STATE HIGHWAY FACILITIES  
LOCATED ON BARRIER ISLANDS IS FREE AND ANY  
RESTRICTIONS MAY ONLY BE MADE BY THE  
DEPARTMENT OF TRANSPORTATION; TO AMEND  
SECTION 57-7-210 OF THE 1976 CODE, RELATING TO  
OBSTRUCTIONS IN HIGHWAYS, TO PROVIDE THAT THE  
FINE FOR VIOLATIONS IS CALCULATED ON A PER-DAY  
BASIS; TO AMEND SECTION 57-7-220 OF THE 1976 CODE,  
RELATING TO THE REMOVAL OF OBSTRUCTIONS IN  
HIGHWAYS, TO PROVIDE THAT OBSTRUCTIONS ON ANY  
PORTION OF A PUBLIC HIGHWAY MUST BE REMOVED AS  
SOON AS POSSIBLE BY THE GOVERNMENTAL ENTITY  
RESPONSIBLE FOR MAINTAINING THE HIGHWAY; AND  
TO DEFINE NECESSARY TERMS.

1 Be it enacted by the General Assembly of the State of South  
2 Carolina:

3  
4 SECTION 1. Section 5-29-30 of the 1976 Code is amended to read:

5  
6 “Section 5-29-30. The right of any municipality to establish on-  
7 street parking facilities is reaffirmed, and such facilities may be  
8 established and operated wherever traffic conditions in such  
9 municipality require. However, a municipality may not establish or  
10 alter parking facilities on any state highway facility without the  
11 Department of Transportation’s prior approval.”

12  
13 SECTION 2. Section 57-5-840 of the 1976 Code is amended to  
14 read:

15  
16 “Section 57-5-840. A municipality may not alter any ~~State~~ state  
17 highway facility without the prior approval of the ~~Department~~  
18 department, and any use or restriction made by ~~the city~~ a  
19 municipality of ~~the~~ a highway or highway right of way for ~~city~~  
20 municipality utilities, parking, or for other purposes ~~shall be~~ is  
21 subject to prior approval of the ~~Department~~ department.”

22  
23 SECTION 3. Article 5, Chapter 5, Title 57 of the 1976 Code is  
24 amended by adding:

25  
26 “Section 57-5-845. Parking on state highway facilities located on  
27 barrier islands shall be free and may only be restricted by the  
28 department if the department determines that the restrictions are  
29 necessary under the circumstances.”

30  
31 SECTION 4. Section 57-7-210 of the 1976 Code is amended to  
32 read:

33  
34 “Section 57-7-210. (A) For the purposes of this section,  
35 ‘highway’ includes the entire area within a highway right-of-way,  
36 including the shoulders and parking areas.

37 (B) ~~It shall be~~ is unlawful for any person wilfully to obstruct  
38 ditches and drainage openings along any highway, to place  
39 obstructions upon any such highway or to throw or place on any  
40 such highway any objects likely to cut or otherwise injure vehicles  
41 using them.

1 (C) A violation of this section shall be punishable by a fine of  
2 not more than one hundred dollars per day, ~~or~~ imprisonment for not  
3 more than thirty days, or both.”

4  
5 SECTION 5. Section 57-7-220 of the 1976 Code is amended to  
6 read:

7  
8 “Section 57-7-220. ~~Any time during the year when any~~ If a public  
9 highway, or any portion of a public highway, is shall be obstructed,  
10 ~~any overseer of the district in which it may be shall forthwith cause~~  
11 ~~such obstruction to be removed~~ then the governmental entity  
12 responsible for maintaining the stretch of highway where the  
13 obstruction is located shall remove the obstruction as soon as  
14 possible.”

15  
16 SECTION 6. This act takes effect upon approval by the Governor.

17 ----XX----

# **6.**

# **SOCIAL**

# **SERVICES HUB**

**CHARLESTON COUNTY COUNCIL**

**MEMORANDUM**

TO: Members of the Finance Committee

FROM: Kristen L. Salisbury, Clerk of Council

DATE: January 8, 2021

SUBJECT: Social Services Hub

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At the Finance Committee of January 14, 2021, Project Manager John Williams will provide an update on the construction of the Social Services Hub.