

Teddie Pryor, Chair  
Henry Darby  
Jenny Costa Honeycutt  
Anna B Johnson  
Kylon Jerome Middleton  
Brantley Moody  
Herb Sass  
Dickie Schweers  
Robert L Wehrman



Finance Committee Agenda  
January 27, 2022 at 5:00 PM  
4045 Bridgeview Drive, North Charleston, SC 29405.

- 1 APPROVAL OF MINUTES OF JANUARY 13, 2022**
- 2 RESOLUTIONS**
  - 2A Black History Month Resolution - Request to Adopt**
- 3 CAPITAL PROJECTS ITEM**
  - 3A Biological Science Center/DNA - Request to Approve**
- 4 CONSENT AGENDA**
  - 4A DHEC Grant-in-Aid (EMS) - Request to Accept**
  - 4B Palmetto Commerce Parkway & Crosspoint IX - Award of Contract**
  - 4C Code Enforcement Officer - Request to Commission**
- 5 ECONOMIC DEVELOPMENT ITEMS**
  - 5A Financial Incentives for Project Normandy - Request to Approve**
- 6 GREENBELT ITEMS**
  - 6A Silver Hill Plantation Conservation Easement Transfer Request - Request to Approve**
- 7 GENERAL SERVICES DIRECTORATE ITEMS**
  - 7A CPW Utility Easement for Social Services Hub - Request to Approve**
  - 7B Purchase of Property for Various Public Works Needs - Request to Approve**

Charleston County Council

Memorandum

To: Members of the Finance Committee

From: Kristen Salisbury, Clerk of Council

Date: January 20, 2022

Subject: Minutes of January 13, 2022

At the Finance Committee meeting of January 27, 2022, the draft minutes of January 13, 2022 will be presented for approval.



## A RESOLUTION OF CHARLESTON COUNTY COUNCIL

### *Recognizing and Honoring Black History Month*

**WHEREAS**, the contributions of African Americans from all walks of life throughout the history of the United States reflect the greatness of the United States; and,

**WHEREAS**, Black History Month, celebrated during the month of February originated in 1926 as Negro History Week when Dr. Carter G. Woodson, the “Father of Black History” set aside a special period to recognize the heritage and achievements of Black People in the United States; and,

**WHEREAS**, the Association for the Study of African American Life and History has established “Black Health and Wellness” as the theme for the 2022 celebration of Black History Month; and,

**WHEREAS**, the theme acknowledges the legacy of Black scholars, medical practitioners and the activities, rituals and initiatives that Black communities have done to be well; and,

**WHEREAS**, the COVID-19 pandemic has underscored the health disparities resulting from the social determinants of health documented in the South Carolina Health Disparities Portal; and

**WHEREAS**, the Charleston Area Branch of the Association for the Study of African American Life and History is participating in the National Black History Month Festival as well as hosting a Black History Month webinar entitled “Black People Do Therapy” on February 12, 2022; and

**WHEREAS** the Charleston Area Branch of the Association for the Study of African American Life and History will partner with other organizations to promote physical, intellectual, spiritual, emotional, social, occupational, financial, and environmental wellness during Black History Month and throughout 2022; and

**NOW THEREFORE BE IT RESOLVED**, in meeting duly assembled, that Charleston County Council does hereby observe and honor **Black History Month** under the theme “Black Health and Wellness” and encourages all residents to learn about the heritage and achievements of African Americans through programs and activities and recognize the tremendous contributions made by African Americans.

**CHARLESTON COUNTY COUNCIL**

Teddie E. Pryor, Sr., Chairman  
February 1, 2022

### Committee Agenda Item

**From:** Bill Tuten  
**Subject:** Biological Science Center/DNA  
**Request:** Request to Approve  
**Committee:** Finance Committee

**Dept.:** Administrator

**Date:** January 27, 2022

Department	Approver
Capital Projects	Bill Tuten
Budget	Mack Gile
Legal	Marc Belle
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

Funds are available in the 2019 bond and in the 2021 bond.

**Funding:** Was funding previously approved? N/A

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item

**Situation:**

The State of South Carolina DNA backlog has caused major delays in the return of DNA evidence submissions results within a reasonable timeframe to municipalities and counties within South Carolina. As a result, this backlog issue has caused adverse delays for all municipalities within Charleston County. The creation of a Charleston County Regional Biological Science Center would expedite the turnaround time for DNA evidence submission results and provide justice for victims, and families and decrease the opportunities for recidivism.

The County Administrator is requesting the approval of the concept of a Charleston County Regional Biological Science Center. Re-allocate \$1,404,788 in the 2019 bond and \$2,000,000 in the 2021 bond from Probation & Parole capital project to the Biological Science Center. Authorize 1 FTE in the General Fund under the Deputy of Public Safety for the Director of the lab.

**Department Head Recommendation:**

- Authorize the concept of a Charleston County Regional Biological Science Center.
- Re-allocate \$1,404,788 in the 2019 bond and \$2,000,000 in the 2021 bond from the Probation & Parole capital project to the Biological Science Center.
- Authorize 1 FTE in the General Fund under the Deputy of Public Safety for the Director of the lab.

### Committee Agenda Item

**To:** Bill Tuten, County Administrator  
**From:** David Abrams **Dept.:** Emergency Medical Services  
**Subject:** Emergency Medical Services | DHEC Grant-in-Aid (EMS)  
**Request:** Request to Accept  
**Committee:** Finance Committee **Date:** January 27, 2022

Department	Approver
Deputy County Administrator	Eric B. Watson
Grants	Gail Marion
Budget	Mack Gile
Legal	Marc Belle
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

Cash match of 5.5% is required which is included in the FY22 budget

**Funding:** Was funding previously approved? N/A

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item

**Situation:**

EMS is requesting permission to accept funding from the SC Department of Health and Environmental Control (DHEC) EMS Grant in Aid Program in the amount of \$27,258.22. This grant is to provide specific items to enhance EMS services in the community based on an approved list of items.

EMS is requesting to spend these funds, along with previously budgeted funds, to purchase fifty-five (55) Sapphire IV Pumps, which are allowed as patient care equipment by the DHEC Grant in Aid program.

The grant has a cash match in the amount of 5.5% of the grant which is \$1,499.20. The FY22 Budget for EMS includes a match contingency for \$1,500.

**Department Head Recommendation:**

Authorize EMS to accept the funding for the SC DHEC EMS Grant in Aid Program in the amount of \$27,258.22 to assist with the purchase of fifty-five (55) Sapphire IV pumps with the understanding that:

- Once the funds have been accepted, the budget management and reporting become the responsibility of the EMS Department.

- There is a cash match contingency of \$1,500 that will come from the EMS FY21 Budget.
- No FTEs are associated with this grant.

### Committee Agenda Item

**To:** Bill Tuten, County Administrator  
**From:** Barrett J. Tolbert  
**Subject:** Palmetto Commerce Parkway & Crosspoint IX  
**Request:** Award of Contract  
**Committee:** Finance Committee  
**Dept.:** Procurement  
**Date:** January 27, 2022

Department	Approver
Deputy County Administrator	Corine Altenhein
Public Works	Steve L. Thigpen
Budget	Mack Gile
Legal	Marc Belle
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

Funds are available from Economic Development fund balance.

**Funding:** Was funding previously approved? YES

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item
	TE0320222	64877	\$600,000.00	\$628,161.26

**Situation:**

The Palmetto Commerce Parkway & Crosspoint IX Intersection Improvement project is located in North Charleston, South Carolina. The work shall include, but is not limited to, traffic control, earthwork, road base installation, asphalt paving, shoulder grading to tie-in pavement to existing grade, mast arms removal and installation, new traffic signal phasing, street light relocation, sidewalk realignment, pavement markings, and permanent grassing.

Bids were received in accordance with the terms and conditions of Invitation for Bid No. 5668-22C. The mandatory Small Business Enterprise (SBE) requirement for this solicitation is 12.2% and the Minority Women Disadvantaged Business Enterprise (MWDBE) goal is 25%.

Bidder	Total Bid Price	SBE Percentage	MWDBE Percentage
Gulf Stream Construction Company, Inc. Charleston, South Carolina 29492 Principal: J. Mark Hylton	\$628,161.26	52.8%	55.0%
IPW Construction Group, Inc. Charleston, South Carolina 29423 Principal: Bryan Rembert	\$690,951.81	48.1%	100%

On November 10, 2021, Council approved \$600,000 toward this project from the Economic Development Fund Balance. Due to increased construction costs, staff is requesting an additional \$110,000 from the Economic Development Fund Balance to complete the project. The updated project cost is \$710,000.

**Department Head Recommendation:**

- Authorize award of contract for the Road Work project Palmetto Commerce Parkway & Crosspoint IX Intersection Improvement Project to Gulf Stream Construction Company, Inc., the lowest responsive and responsible bidder, in the amount of \$628,161.26 with the understanding that the funds are available in the Economic Development fund balance.
- Increase the total project budget with an additional \$110,000 from Economic Development's fund balance.



### Committee Agenda Item

**From:** Bill Tuten, County Administrator  
**Subject:** Code Enforcement Officer  
**Request:** Request to Commission  
**Committee:** Finance Committee

**Dept:** Administrator

**Date:** January 27, 2022

Department	Approver
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

None

**Funding:** Was funding previously approved? N/A

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item

**Situation:**

In 1994, Charleston County Council adopted an ordinance authorizing the issuance of a uniform ordinance summons, which is used to enforce any County ordinance. The uniform ordinance summons is enforced by code enforcement officers commissioned by County Council. The commissions are on an annual basis and subject to renewal or rescission every year, and officers are commissioned as needed or when necessary.

**Department Head Recommendation:**

Commission Ben Thomas as a code enforcement officer with all commissions effective immediately through December 31, 2022.

## Charleston County Council

## Memorandum

To: Members of Finance Committee  
From: Kristen Salisbury, Clerk of Council  
Date: January 13, 2022  
Subject: Financial Incentives for Project Normandy

At the Finance Committee meeting of Thursday, January 27<sup>th</sup>, 2022, the Economic Development Director will present financial incentives offered to Project Normandy.

### Committee Agenda Item

**To:** Bill Tuten, County Administrator  
**From:** Eric Davis **Dept.:** Greenbelt Programs  
**Subject:** Silver Hill Plantation Conservation Easement Transfer Request  
**Request:** Request to Approve  
**Committee:** Finance Committee **Date:** January 27, 2022

Department	Approver
Deputy County Administrator	Christine O. Durant
Budget	Mack Gile
Legal	Marc Belle
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

There is no fiscal impact as this is a simple transfer of the Conservation Easement from one Eligible Greenbelt Recipient to the Other. Eligible Greenbelt Recipients are responsible for any associated fees.

**Funding:** Was funding previously approved? N/A

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item

**Situation:**

County Council approved \$235,000 for the Silver Hill Plantation Conservation Easement (CE) Greenbelt project on November 12, 2019. Silver Hill Plantation (TMS 744-00-00-225 and 744-00-00-169; map attached), is located off Kit Hall Rd. in the Town of McClellanville, and consists of 20.58 acres on the headwaters of Jeremy Creek. East Cooper Land Trust (ECLT) was the grant applicant and is the current holder of the CE. ECLT recently submitted an application to transfer the easement to another Eligible Greenbelt Fund Recipient, Lowcountry Land Trust (LLT). The Grant Agreement with ECLT requires approval of the requested transfer by both the Greenbelt Advisory Board (GAB) and County Council.

On January 1, 2022, LLT and ECLT officially merged and will henceforth operate and exist under the Lowcountry Land Trust name. This is the reason for the transfer request.

The Greenbelt Advisory Board voted unanimously to approve the transfer and recommend approval to County Council.

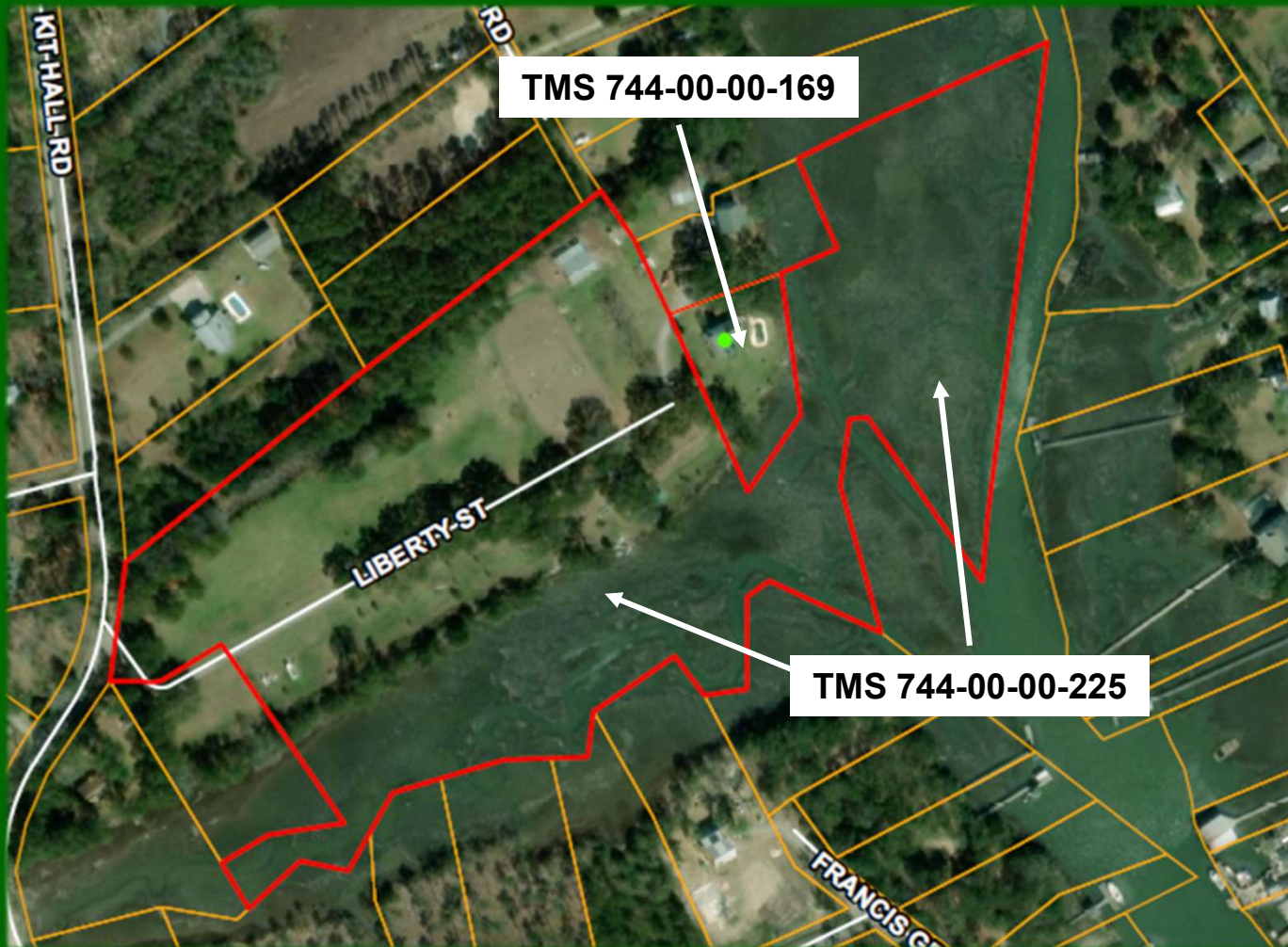
**Department Head Recommendation:**

As recommended by the Greenbelt Advisory Board, approve the transfer request, provided that upon approval, an updated grant agreement will be executed between the County and the appropriate parties.

Authorize the County Administrator to require the execution and delivery of proper agreements and instruments to implement the conditions of the approval of the transfer, and to effectuate the goals of the Greenbelt Program ordinances and policies.



# Silver Hill Plantation CE Transfer Request





### Committee Agenda Item

**To:** Bill Tuten, County Administrator  
**From:** Philip A. Sabatino **Dept.:** Facilities Management  
**Subject:** CPW Utility Easement for Social Services Hub  
**Request:** Request to Approve  
**Committee:** Finance Committee **Date:** January 27, 2022

Department	Approver
Capital Projects	John M. Williams
Deputy County Administrator	Walter L. Smalls
Budget	Mack Gile
Legal	Marc Belle
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

None.

**Funding:** Was funding previously approved? N/A

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item

**Situation:**

The Commissioners of Public Works (CPW) has requested a right of way and utility easement on the Social Services Hub development located at the intersection of Rivers and McMillan Avenues. The easement will allow CPW to construct, install, operate, maintain, and repair underground water utility lines and any associated appurtenances providing water services to the entire Social Services Hub complex.

The easement will run across portions of County owned properties with the following tax map parcels numbers: 469-06-00-004, 469-06-00-101, 469-06-00-102, 469-06-00-103, & 469-06-00-107. The easement area extends 15' on either side of the water line and totals 25,415 sq. ft. (0.59 acres) in area. See the attached easement drawing for details.

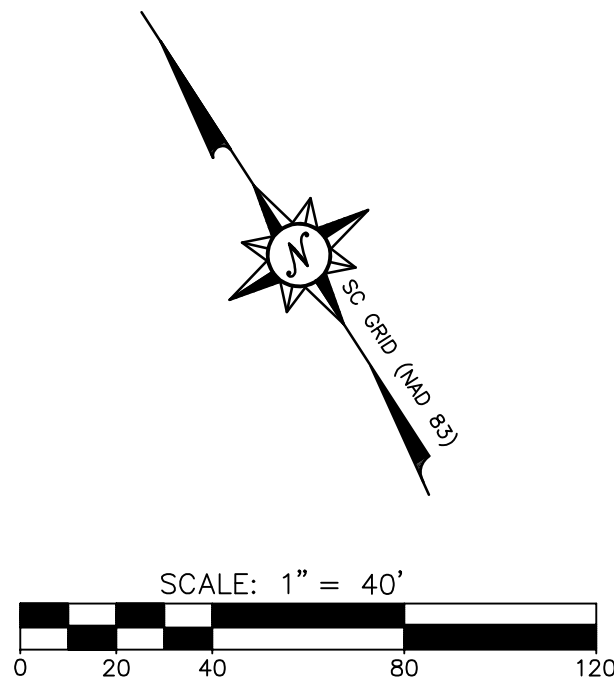
**Department Head Recommendation:**

Authorize Chairman of Council to execute the Right of Way and Utility Easement on portions of the Social Services Hub properties with the following tax map parcels numbers: 469-06-00-004, 469-06-00-101, 469-06-00-102, 469-06-00-103, & 469-06-00-107. The CPW Easement will provide water utility services to the entire Social Services Hub campus.

Approve and give first reading to an Ordinance authorizing the Chairman to execute the easement. The Ordinance title is "An Ordinance Approving and Authorizing the Grant of a Utility

Easement to the Commissioners of Public Works of the City of Charleston, South Carolina on Portions of County Properties Identified as Tax Map Parcel Numbers 469-06-00-004, 469-06-00-101, 469-06-00-102, 469-06-00-103, & 469-06-00-107 located at the intersection of Rivers and McMillan Avenues, North Charleston, South Carolina”

All documents to be reviewed by the Legal Department.



"THE DIMENSIONS SHOWN ON THE AS-BUILT DRAWINGS WERE OBTAINED USING GOOD SURVEYING PROCEDURES. THE HORIZONTAL DIMENSIONS SHOWN ARE WITHIN +/- ONE FOOT TOLERANCE. VERTICAL DIMENSIONS SHOWN ARE WITHIN +/- ONE HUNDREDTH OF ONE FOOT."

*Raymond B. Dawber* 12/5/2022

RAYMOND B. DAWBER  
SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR  
LICENSE NUMBER NO. 24270  
RDawber@mcimcreed.com



PROJECT NAME: CHARLESTON COUNTY SOCIAL SERVICES HUB  
LOCATION: 3685 RIVERS AVENUE, NORTH CHARLESTON, CHARLESTON COUNTY, SC, 29405

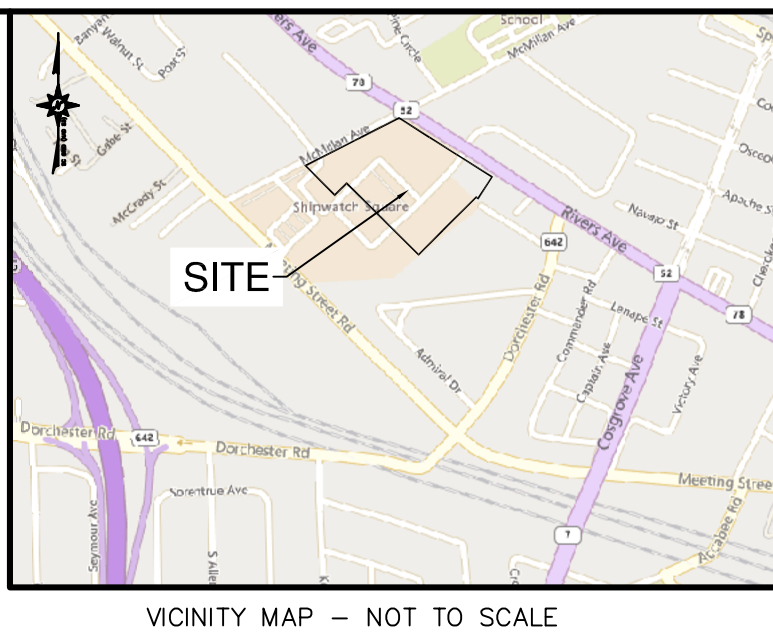
DHEC PERMIT#: 34783-WS  
CLASS OF SURVEY: A  
TYPE OF GPS FIELD PROCEDURE: RTK VRS  
DATE OF SURVEY: 2/12/2021-8/02/2021  
DATUM/EPOCH: NAD83/2011  
PUBLISHED/FIXED CONTROL: N/A  
GEOID MODEL: 128  
COMBINED GRID FACTOR: 0.99979612  
UNITS: INTERNATIONAL FEET  
HORIZONTAL DATUM: SC SPC NAD 83/2011  
VERTICAL DATUM: NGVD 1929  
AREA: 25,415 SQ FT 0.59 ACRES

PROJECT NAME: CHARLESTON COUNTY SOCIAL SERVICES HUB  
CWS PROJECT#: 2021-000046  
CWS EXTENSION#: 1687  
SCDHEC PERMIT#: 34783-WS

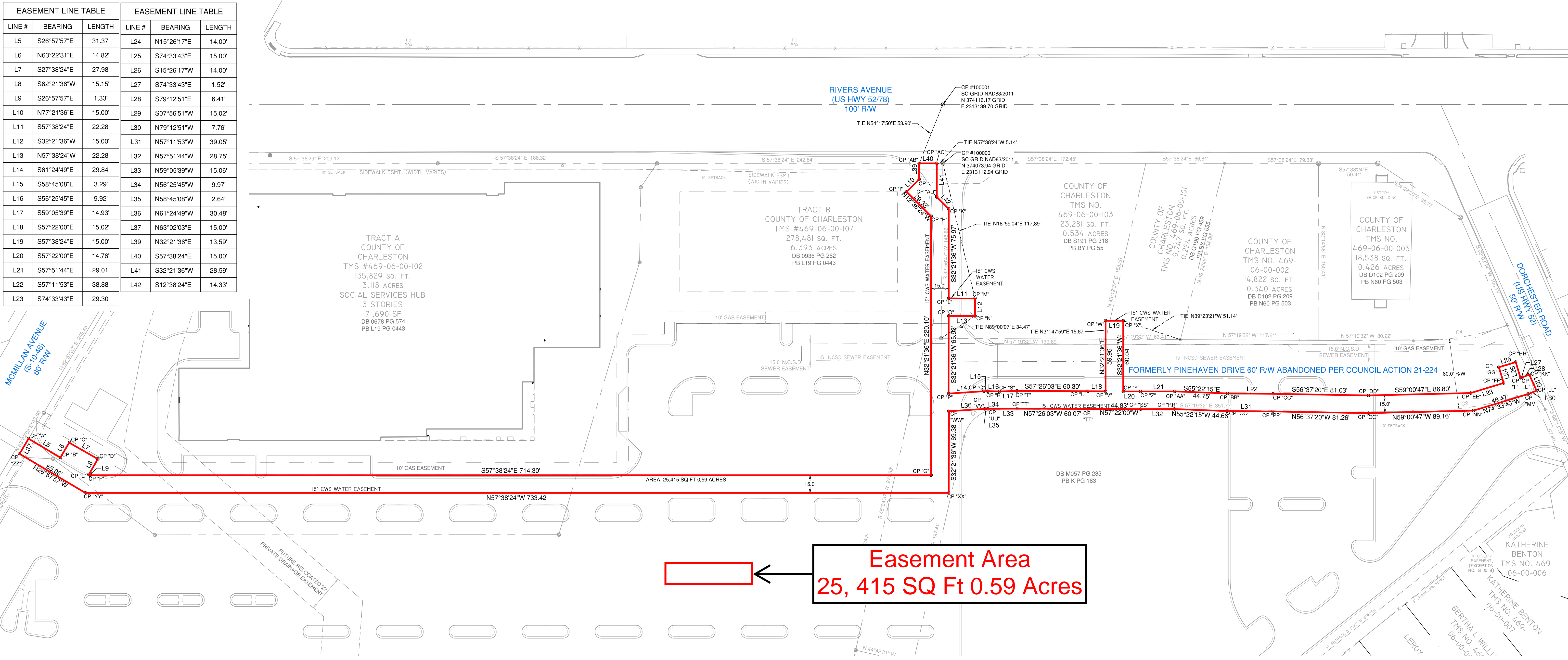
LEGEND

PKS $\Delta$	=	CONTROL - PKS
CP O	=	CALCULATED POINT
R/W	=	RIGHT OF WAY
DB	=	DEED BOOK
PG	=	PAGE
N/F	=	NOW/FORMERLY
---	=	NCSD EASEMENT BOUNDARY
---	=	CPW EASEMENT BOUNDARY

REV	DESCRIPTION	BY	DATE
1	COMMENTS FROM CONTRACTOR	RBU	10/26/2021
2	COMMENTS FROM CONTRACTOR	RBU	10/28/2021
3	COMMENTS FROM CONTRACTOR	RBU	11/10/2021
4	COMMENTS FROM CWS	RBU	11/17/2021
5	COMMENTS FROM CWS	RBU	11/29/2021
6	COMMENTS FROM COUNTY	NM	1/5/2022



EASEMENT LINE TABLE			EASEMENT LINE TABLE		
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
L5	S26°57'57"E	31.37'	L24	N15°26'17"E	14.00'
L6	N63°22'31"E	14.82'	L25	S74°33'43"E	15.00'
L7	S27°38'24"E	27.98'	L26	S15°26'17"W	14.00'
L8	S62°21'36"W	15.15'	L27	S74°33'43"E	1.52'
L9	S26°57'57"E	1.33'	L28	S79°12'51"E	6.41'
L10	N77°21'36"E	15.00'	L29	S07°56'51"W	15.02'
L11	S57°38'24"E	22.28'	L30	N79°12'51"W	7.76'
L12	S32°21'36"W	15.00'	L31	N57°11'53"W	39.05'
L13	N57°38'24"W	22.28'	L32	N57°51'44"W	28.75'
L14	S61°24'49"E	29.84'	L33	N59°05'39"W	15.06'
L15	S58°45'08"E	3.29'	L34	N56°25'45"W	9.97'
L16	S56°25'45"E	9.92'	L35	N58°45'08"W	2.64'
L17	S59°05'39"E	14.93'	L36	N61°24'49"W	30.48'
L18	S57°22'00"E	15.02'	L37	N63°02'03"E	15.00'
L19	S57°38'24"E	15.00'	L39	N32°21'36"E	13.59'
L20	S57°22'00"E	14.76'	L40	S57°38'24"E	15.00'
L21	S57°51'44"E	29.01'	L41	S32°21'36"W	28.59'
L22	S57°11'53"E	38.88'	L42	S12°38'24"E	14.33'
L23	S74°33'43"E	29.30'			



\*NOTE - TMS#S ASSOCIATED WITH PROJECT: 469-06-00-004, -101, -102, -103 & -107\*

CONTRACTOR  
LANDMARK CONSTRUCTION COMPANY, INC  
3255 INDUSTRIAL DRIVE  
N. CHARLESTON, SC 29418  
TELEPHONE: (843) 552-6186  
EMAIL: INFO@LANDMARK-SC.COM

ENGINEER  
CYPRESS ENGINEERING  
CONTACT: WILL ROGAN, PE  
412 N. GUM STREET, SUITE A  
SUMMERVILLE, SC 29483  
TELEPHONE: (843) 225-5151

WATER  
CHARLESTON WATER SYSTEMS (CWS)  
CONTACT: LYDIA OWENS  
CHARLESTON, SC 29402  
TELEPHONE: (843) 727-6969  
EMAIL: OWENSLH@CHARLESTONCPW.COM

**McKIM & CREED**  
454 DEANNA LANE SUITE A  
CHARLESTON SC, 29492  
TELEPHONE: (843) 459-7894  
SOUTH CAROLINA FIRM COA NUMBER: 453  
www.mckimcreed.com

PLAT OF A 15' UTILITY EASEMENT  
PREPARED FOR CHARLESTON CPW THROUGH THE PROPERTY OF  
CHARLESTON COUNTY SOCIAL SERVICES HUB  
SEE \*NOTE FOR TMS NUMBERS  
COUNTY OF CHARLESTON  
3685 RIVERS AVENUE, N. CHARLESTON, SC 29405  
OCTOBER 5, 2021

JOB NUMBER: 07831-0009  
SCALE: 1" = 40'  
CAD NUMBER: VA101 - 07831-0009  
PLS: RBD  
PARTY CHIEF: BB  
CAD TECH: TGG  
FIELD BOOK/PAGE: FB/PG  
DRAWING NUMBER: 2021-003  
SHEET 1 OF 1



### Committee Agenda Item

**To:** Bill Tuten, County Administrator  
**From:** Philip A. Sabatino **Dept.:** Facilities Management  
**Subject:** Purchase of Property for Various Public Works Needs  
**Request:** Request to Approve  
**Committee:** Finance Committee **Date:** January 27, 2022

Department	Approver
Public Works	Steve L. Thigpen
Deputy County Administrator	Walter L. Smalls
Budget	Mack Gile
Legal	Marc Belle
Administrator	Bill Tuten
Clerk	Kristen H. Wurster for Kristen Salisbury

**Fiscal Impact:**

Funds are available in the Facilities Management budget to perform the County's due diligence.

**Funding:** Was funding previously approved? NO

If yes, please provide the following:	Org	Object	Balance in Account	Amount Needed for item

**Situation:**

In an effort to improve the County's resilience to natural events and disasters, the Charleston County Public Works Department has identified the need to acquire land to perform multiple services for Charleston County. Following debris generating events, Public Works is currently in need of a site to serve as an enhanced debris burn location, a temporary debris management site for chipping and hauling, as well as a site located within the Asian Longhorned Beetle infestation quarantine boundary which will allow for processing of vegetative debris, which is not allowed to be removed from the infestation area per USDA and Clemson Extension requirements.

In addition to the current land needs identified, Public Works has also identified the future need for a borrow pit site for material extraction. The material would be used for maintenance and potential improvements to County maintained roadways.

Mr. Grayson Knight is the owner of three (3) contiguous parcels of land totaling approximately ninety-five (95) acres on Johns Island identified by TMS# 250-00-00-051 (19.17 AC), TMS # 250-00-00-074 (46.56 AC), and 250-00-00-133 (28.69 AC) ("Site"). All three (3) parcels are currently on the market for sale and this site has been identified as a potential site to meet both the current and future needs for Charleston County Public Works.

This site has the added benefit of being located within the Asian Longhorned Beetle infestation quarantine boundary which will allow for processing of vegetative debris which is not allowed to be removed from the infestation area per USDA and Clemson Extension requirements to limit the spread of the beetle.

Through preliminary review of the land by both Public Works and Facilities, this land falls within required boundaries and meets requirements needed to be able to provide the above-described Public Works services.

The County will require a 120-day period of due diligence giving the County the right to verify, inspect, investigate, and review information on the property to determine if the property is suitable for its intended purpose.

Purchase price and any negotiated terms can be discussed in Executive Session.

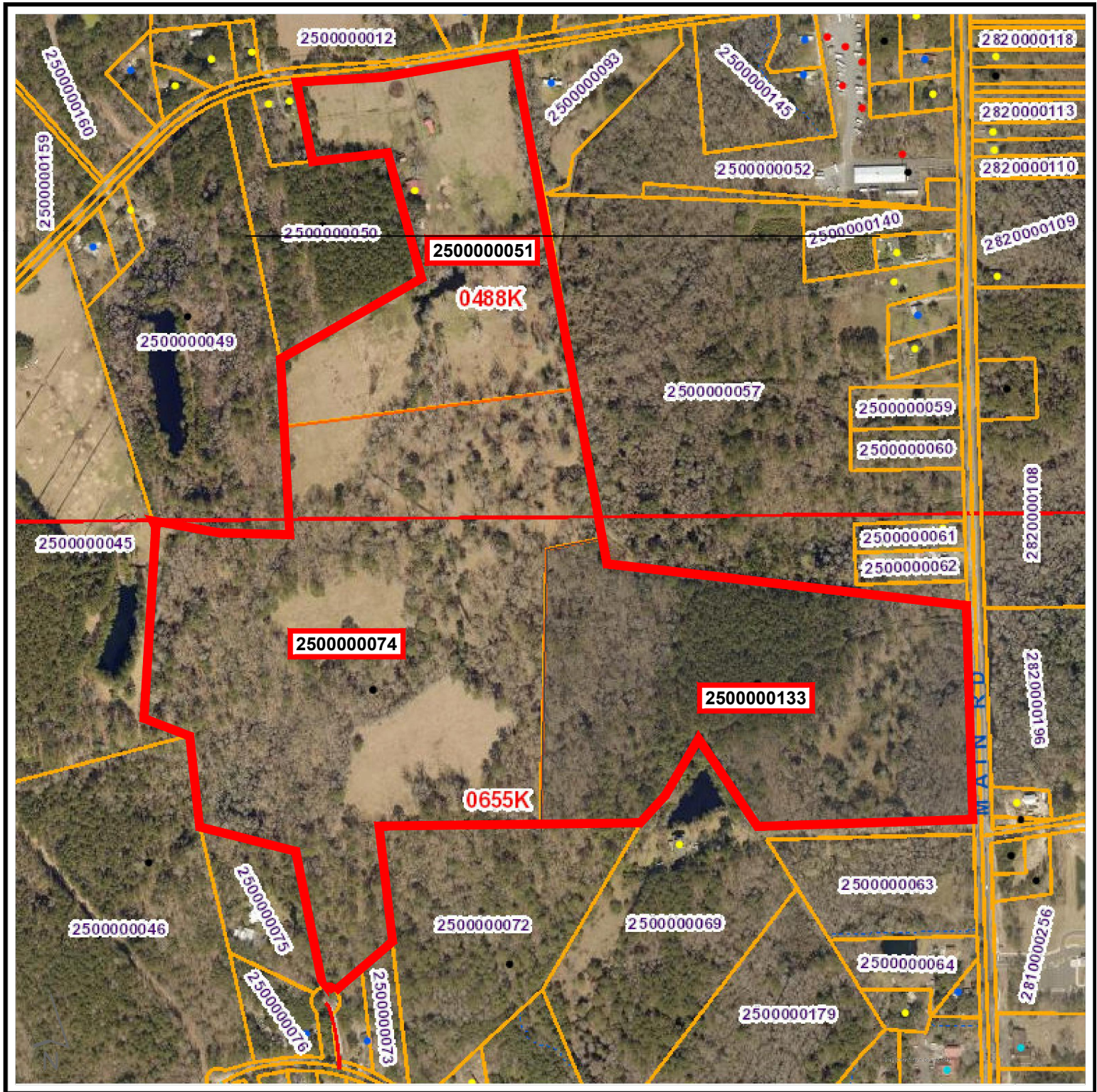
**Department Head Recommendation:**

Authorize staff to enter into negotiations for the purchase of the Site, consisting of three (3) contiguous parcels of Real Property totaling approximately Ninety- Five (95) acres on Johns Island, identified as TMS# 250-00-00-051 (19.17 AC), TMS # 250-00-00-074 (46.56 AC), and 250-00-00-133 (28.69 AC), further identified in Exhibit A enclosed.

Authorize staff to enter into a Purchase and Sales agreement based on negotiated terms, including a 120-day period of due diligence to determine if the property is suitable for its intended purpose, with the Seller, Mr. Grayson Knight, and upon Legal Office review, authorize the Chairman to execute the Purchase and Sales Agreement.



# EXHIBIT A



## Charleston County ROD

**PID:** 2500000074  
**OWNER1:** KNIGHT GRAYSON S  
**PLAT BOOK PAGE:** BY-107  
**DEED BOOK PAGE:** W609-538  
**Jurisdiction:** COUNTY OF  
CHARLESTON

KNIGHT GRAYSON  
2500000051  
2500000074  
2500000133

0 315 630 1,260 ft



**FACILITIES MANAGEMENT**

4045 BRIDGE VIEW DRIVE  
NORTH CHARLESTON, S.C. 29405

**Note:** The Charleston County makes every effort possible to produce the most accurate information. The layers contained in the map service are for information purposes only. The Charleston County makes no warranty, express or implied, nor any guaranty as to the content, sequence, accuracy, timeliness or completeness of any of the information provided. The County explicitly disclaims all representations and warranties. The reader agrees to hold harmless the Charleston County for any cause of action and costs associated with any causes of action which may arise as a consequence of the County providing this information.

Author: Charleston County SC  
Date: 1/3/2022