

## County Council Agenda March 26, 2024 at 6:30 PM 4045 Bridge View Drive, North Charleston, SC 29405

- 1 FREEDOM OF INFORMATION ACT
- **2 MINUTES OF MARCH 12, 2024**
- 3 OLD BUSINESS REMOVED FROM AGENDA
  - 3A S-3 Rezoning for Ten Mile Community (R4 & UR Parcels) Exclude Estate of Helen Singleton/George Singleton Properties
- Request to Amend

- 4 3RD READING ORDINANCES
  - 4A Building Ordinance Revisions Grant Funded Improvements to Structures
- Ordinance 3<sup>rd</sup> Reading
- 5 COMPREHENSIVE PLAN RECOMMENDATIONS
  - 5A Amendments Outside of Elements
  - 5B Chapter 3.1: Land Use Element
  - 5C Chapter 3.2: Economic Development Element
  - 5D Chapter 3.3: Natural Resources Element
  - 5E Chapter 3.4: Cultural Resources Element
  - 5F Chapter 3.5: Population Element
  - 5G Chapter 3.6: Housing Element
  - 5H Chapter 3.7: Transportation Element
  - 51 Chapter 3.8: Community Facilities Element
  - 5J Chapter 3.9: Priority Investment, Implementation, & Coordination Element
  - 5K Chapter 3.10: Energy & Sustainability Element
  - 5L Chapter 3.11: Resilience Element

- Request to Consider
- Ordinance 1st Reading
- 6 COMMITTEE RECOMMENDATIONS WITH 1ST READING ORDINANCES
  - 6A Increase 9-1-1 Wireline Fee to \$.60
- Request to Approve Ordinance 1st Reading

## 7 **CONSENT AGENDA Mosquito Control Grant** 7A - Request to Accept **Open Ended Consultant Services for Roof.** - Request to Approve 7B **Building Envelope, Building Restoration, Commissioning and Related Testing and Inspection Services** 7C Fort Johnson and Camp Intersection - Request to Accept **Improvements** 7D **Boone Hall Drive Drainage Improvements** - Award of Contract 7E **Seaman Lane Paving TST** - Award of Contract 7F E. Nash and Mason Street Paving TST - Award of Contract 7G Ignite Digital Federal Services LLC Set-Aside - Request to Accept Grant 8 FINANCE COMMITTEE RECOMMENDATIONS **Energy Consultant for Measurement and** - Award of Contract **Verification Services** 8B Returning of ERAP Funds to the U.S. - Request to Approve Treasury **BOARDS & COMMISSIONS** 9 **Disabilities Board** - Appointment (1) 9B **Board of Assessment Appeals** - Appointments (2) 9C Firemen's Insurance & Inspection Fund - Appointments (2) (Awendaw-McClellanville Seat) 9D Firemen's Insurance & Inspection Fund (St. - Appointments (2) Johns Seat) Firemen's Insurance & Inspection Fund 9E - Appointment (1) (James Island Seat) 9F **Accommodations Tax Advisory Committee** - Appointment (1) (Lodging Seat) **Accommodations Tax Advisory Committee** 9G - Appointments (2) (Hospitality Seat) **Accommodations Tax Advisory Committee** 9H - Appointment (1) (East of the Cooper) 91 Resilience & Sustainability Advisory - Appointment (1) Committee (Higher Education Seat)

The following item is added to this agenda, but is subject to action taken at the Human Resources Committee of March 26, 2024.

10 HR COMMITTEE RECOMMENDATION, IF ANY 10A County Administrator's Contract

Recommendation, if any