

SENATE

DISTRICT NO. 37  
LARRY GROOMS  
Chairman, Senate Delegation

DISTRICT NO. 34  
STEPHEN L. GOLDFINCH

DISTRICT NO. 38  
SEAN BENNETT

DISTRICT NO. 41  
SANDY SENN

DISTRICT NO. 42  
MARLON E. KIMPSON

DISTRICT NO. 43  
CHIP CAMPSSEN

DISTRICT NO. 44  
PAUL CAMPBELL

DISTRICT NO. 45  
MARGIE BRIGHT MATTHEWS

LEGISLATIVE COORDINATOR  
CATHY COLLUM

## State of South Carolina



SENATOR CHIP CAMPSSEN  
Chairman, Joint Delegation

REPRESENTATIVE PETER McCOY  
Vice Chairman, Joint Delegation

### Charleston County Legislative Delegation

HOUSE OF REPRESENTATIVES

LEON STAVRINAKIS  
Chairman, House Delegation

MIKE SOTTILE  
Vice Chairman, House Delegation

LIN BENNETT

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NANCY MACE

DAVID J. MACK, III

PETER McCOY

JA MOORE

MARVIN R. PENDARVIS

KRYSTLE SIMMONS

### MEMORANDUM

**TO: ALL NEWS MEDIA AND INTERESTED PARTIES**

**FROM: SENATOR CHIP CAMPSSEN, CHAIRMAN**

**DATE: OCTOBER 3, 2019**

**SUBJECT: MEETING NOTICE & AGENDA**

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**There will be a meeting of the Charleston County Legislative Delegation on MONDAY, OCTOBER 7, 2019 at 6:00 p.m. The meeting will be held at The Tides Hotel, 1 Center Street, Folly Beach, S.C., 29439.**

**I have enclosed a tentative agenda for your review.**

**If you have any questions, please contact the Charleston County Legislative Delegation Office at (843)740-5855.**

**CC/cc**

**Attachment**

**Media Notice Delegation 10072019**

**CHARLESTON COUNTY LEGISLATIVE DELEGATION  
JOINT DELEGATION MEETING**

**Senator Chip Campsen, Chairman  
Monday, October 7, 2019 - 6:00 p.m.  
The Tides Hotel  
1 Center Street  
Folly Beach, SC 29439**

**AGENDA**

**I CALL TO ORDER, PRAYER AND PLEDGE  
Approval of Minutes**

**II PRESENTATIONS  
TOWN OF FOLLY BEACH, Mayor Tim Goodwin**

**CHARLESTON DORCHESTER MENTAL HEALTH, Ms. Jennifer Roberts,  
Executive Director**

**SC SEA GRANT CONSORTIUM, Mr. Rick Devoe, Executive Director**

**III COMMITTEE REPORTS**

**IV PUBLIC FORUM  
(The Public Forum is set in advance of the meeting date and those who wish to speak must call the  
Delegation Office staff to determine if space is available and to be considered in order of request).**

- 1. Mr. John Mason, Regulator for C&J Airport Transportation; RE:  
Taxi services' regulations at Charleston International Airport**
- 2. Ms. Jackie Morfesis; RE: Education and support group for the  
opioid crisis and pain management**
- 3. Mr. David Doty, Driving Instructor; RE: Driving Training in South  
Carolina**
- 4. Mr. and Mrs. Mappus; RE: Suicide Prevention on the Ravenel  
Bridge**

**V OLD BUSINESS  
Appointments: (carry-overs)**

**2019:**        **Area Commission for Trident Technical College – 1 appointment**  
**Charleston County Elections & Voter Registration – 5 appointments**  
**Charleston Dorchester Mental Health Board – 3 appointments**  
**Charleston County Veterans Affairs Officer – 1 appointment**  
**Commissioners of Pilotage – 3 appointments**

**VI**        **NEW BUSINESS**  
**Appointments:**

**Charleston County Aviation Authority – 1 appointment (HOUSE)**

**VII**       **ANNOUNCEMENTS**

**All delegation members are invited to attend the South Carolina State Ports Authority's State of the Port Address on Monday, October 21, 2019 at the Charleston Area Convention Center, 5001 Coliseum Drive, North Charleston, 29418. The networking reception and registration starts at 11:00 a.m. The lunch and program will start at 11:30 a.m. RSVP to [tzeigler@scspa.com](mailto:tzeigler@scspa.com).**

**The next delegation meeting will be held at the call of the chair.**

**VIII**      **ADJOURNMENT**