

SENATE

DISTRICT NO. 41  
SANDY SENN  
Chair, Senate Delegation

DISTRICT NO. 34  
STEPHEN L. GOLDFINCH

DISTRICT NO. 37  
LARRY GROOMS

DISTRICT NO. 38  
SEAN BENNETT

DISTRICT NO. 42  
MARLON E. KIMPSON

DISTRICT NO. 43  
CHIP CAMPSSEN

DISTRICT NO. 44  
BRIAN R. ADAMS

DISTRICT NO. 45  
MARGIE BRIGHT MATTHEWS

LEGISLATIVE COORDINATOR  
CATHY COLLUM

# State of South Carolina



SENATOR CHIP CAMPSSEN  
Chairman, Joint Delegation

VACANT  
Vice Chairman, Joint Delegation

HOUSE OF REPRESENTATIVES

LEON STAVRINAKIS  
Chairman, House Delegation

VACANT  
Vice Chair, House Delegation

GARY BREWER

JOE BUSTOS

GIL GATCH

WENDELL G. GILLIARD

TOM HARTNETT

LEE HEWITT

KATHY LANDING

MATT LEBER

JA MOORE

MARVIN R. PENDARVIS

DEON T. TEDDER

SPENCER WETMORE

## Charleston County Legislative Delegation

### MEMORANDUM

**TO: MEDIA AND ALL INTERESTED PARTIES**

**FROM: SENATOR CHIP CAMPSSEN, CHAIRMAN**  
**CHARLESTON COUNTY LEGISLATIVE DELEGATION**

**DATE: FEBRUARY 27, 2023**

**SUBJECT: MEETING NOTICE**

**There will be a meeting of the Charleston County Legislative Delegation on WEDNESDAY, MARCH 1, 2023 AT 8:30 A.M. The meeting will be held in Room 110, Blatt Building, Columbia, South Carolina.**

**Attached is a copy of the tentative agenda. Additional items may be added to the agenda and if so, a subsequent notice and agenda will be sent to you before the meeting.**

**CC/cc**

**Enclosures**

media notice 03012023

**CHARLESTON COUNTY LEGISLATIVE DELEGATION  
JOINT DELEGATION MEETING**

**Senator Chip Campsen, Chairman**

**March 1, 2023 – 8:30 A.M.**

**Blatt Building, Room 110, Columbia, South Carolina SC 29201**

**AGENDA**

**I CALL TO ORDER, PRAYER AND PLEDGE**

**Approval of Minutes**

**II COMMITTEE REPORTS**

**Budget Review Committee – Senator Marlon Kimpson**

**III OLD BUSINESS**

**Appointments:**

**Charleston County Aviation Authority – 1 appointment (Senate)**

**CARTA – 3 appointments**

**County Transportation Committee – 1 appointment**

**First Steps – 1 appointment (Senate)**

**2 appointments (House)**

**North Charleston Sewer District – 6 appointments**

**Saltwater Recreational Fisheries Advisory Comm. – 1 appointment**

**IV NEW BUSINESS**

**Appointment Resolution for 2023**

**Approve stipend for Elections and Voter Registration Board**

**Delegation Office Staff Transfers**

**Election of Officers – Joint Delegation – Chairman**

**Vice Chairman**

**House Delegation – Chairman**

**Vice Chairman**

**Senate Delegation – Chairman**

**Chairman will transfer the gavel to the new chairman.**

**V ANNOUNCEMENTS**

**The next meeting will be at the call of the Chair.**

**VI ADJOURNMENT**

Mtgagenda03012023