SENATE

DISTRICT NO. 37 LARRY GROOMS Chairman, Senate Delegation

DISTRICT NO. 34 STEPHEN L. GOLDFINCH

DISTRICT NO. 38 SEAN BENNETT

DISTRICT NO. 41 SANDY SENN

DISTRICT NO. 42 MARLON E. KIMPSON

DISTRICT NO. 43 CHIP CAMPSEN

DISTRICT NO. 44 PAUL CAMPBELL

DISTRICT NO. 45 MARGIE BRIGHT MATTHEWS

LEGISLATIVE COORDINATOR CATHY COLLUM

State of South Carolina



SENATOR CHIP CAMPSEN Chairman, Joint Delegation

REPRESENTATIVE PETER McCOY
Vice Chairman, Joint Delegation

Charleston County Legislative Delegation

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PETER McCOY

JA MOORE

MARVIN R. PENDARVIS

KRYSTLE SIMMONS

(FOR IMMEDIATE RELEASE)

Charleston County Legislative Delegation Announces Board Vacancies

Applications accepted through Thursday, March 14, 2019.

Charleston County Legislative Delegation announces the following vacancies:

- Charleston Dorchester Community Mental Health Board
 - o 4 appointments
- Charleston County Board of Elections and Voter Registration
 - o 3 appointments
- Foster Care Review Boards
 - 2 appointments
- Commissioners of Pilotage for the Lower Coastal Area
 - o 3 appointments
- Area Commission for Trident Technical College
 - 1 appointment
- Charleston County Veterans Affairs Officer 1 appointment

Charleston County Legislative Delegation encourages qualified citizens who are willing to serve on boards or commissions to submit an application for appointment. Applicants must be an active registered voter in Charleston County. For further information or to obtain an application, please call the Delegation Office at 843-740-5855 or visit our webpage at https://www.charlestoncounty.org/departments/legislative-delegation/files/application-for-appointment.pdf

Press Release Appointments General 02272019

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(FOR IMMEDIATE RELEASE)

Charleston County Legislative Delegation Announces Charleston County School Board Vacancy

The Charleston County Legislative Delegation is seeking applicants to fill a vacancy on the Charleston County Consolidated School Board. **The deadline for applying is Thursday, March 14, 2019.** Applicants must be Charleston County residents located west of the Ashley, to include Johns Island, James Island, St. Andrews, St. Paul's, Seabrook Island, and Kiawah Island.

For more information or to receive an application, please contact the Delegation office at 843-740-5855 or visit our webpage at https://www.charlestoncounty.org/departments/legislative-delegation/files/application-for-appointment.pdf.

Press Release Appointments ccsb 2019