

**AN ORDINANCE
TO FURTHER AMEND THE AGREEMENT FOR DEVELOPMENT OF A JOINT
COUNTY INDUSTRIAL PARK, BY AND BETWEEN CHARLESTON COUNTY,
SOUTH CAROLINA AND COLLETON COUNTY, SOUTH CAROLINA,
PROVIDING FOR THE DEVELOPMENT OF A JOINTLY OWNED AND
OPERATED INDUSTRIAL/BUSINESS PARK, SO AS TO INCLUDE
ADDITIONAL PROPERTY IN CHARLESTON COUNTY AS PART OF THE
JOINT COUNTY INDUSTRIAL PARK.**

WHEREAS, Charleston County, South Carolina (the "County") and Colleton County, South Carolina (jointly the "Counties") are authorized under Article VIII, Section 13 of the South Carolina Constitution to jointly develop an industrial or business park within the geographical boundaries of one or more of the member Counties; and

WHEREAS, in order to promote the economic welfare of the citizens of the Counties by providing employment and other benefits to the citizens of the Counties, the Counties entered into an Agreement for Development for a Joint County Industrial Park effective as of September 1, 1995 (the "Original Agreement"), to develop jointly an industrial and business park (the "Park"), as provided by Article VIII, Section 13 of the South Carolina Constitution and in accordance with Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended, (the "Act"); and

WHEREAS, the Original Agreement was initially approved by Charleston County Council Ordinance 972, adopted September 19, 1995; was further amended from time-to-time to add or remove property to the Park; and, in particular, was substantively amended by (i) the First Modification to Agreement for Development for Joint County Industrial Park, effective December 31, 2006 (the "First Modification"), which First Modification was approved by Charleston County Council Ordinance 1475, enacted December 5, 2006; and by Colleton County Council Ordinance 06-O-20 enacted January 2, 2007; and (ii) the Second Modification to Agreement for Development of Joint Industrial Park, dated as of December 31, 2014 (the "Second Modification"), which Second Modification was approved by Charleston County Council Ordinance 1828, enacted on September 9, 2014, and by Colleton County Ordinance 14-O-13, enacted on December 11, 2014; and (iii) the Third Modification to Agreement for Development of Joint Industrial Park, effective as of November 29, 2017 (the "Third Modification"), which Third Modification was approved by Charleston County Council Ordinance 1982, enacted on October 24, 2017, and by Colleton County Ordinance 17-O-08, enacted on November 7, 2017; and

WHEREAS, the Original Agreement, as amended, is referred to herein as the "Agreement," and

WHEREAS, the Agreement contemplates the inclusion and removal of additional parcels within the Park from time to time; and

WHEREAS, the Counties desire to amend the Agreement to include certain additional parcels in order to fulfil commitments made to companies which are considering expansion or location decisions;

NOW, THEREFORE, BE IT ORDAINED BY THE CHARLESTON COUNTY COUNCIL:

SECTION 1. The Agreement is hereby amended so as to expand the Park premises located within Charleston County. Attached hereto as Exhibit A is the property description of the parcels to be added to the Park premises within Charleston County.

SECTION 2. All resolutions, ordinances, or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

SECTION 3. This amendment to the Agreement shall become effective on the date of the later of (i) enactment of this Ordinance by the Charleston County Council, after third and final reading and public hearing, (ii) adoption of a resolution by Colleton County Council approving expanding the Park premises to add the property described in Exhibit A, and (iii) adoption of a resolution by North Charleston City Council consenting to the inclusion in the Park premises of the property described in Exhibit A located within the City of North Charleston. The North Charleston City Council and Colleton County Council have been requested to give their respective approval(s) to this amendment by resolution.

SECTION 4. Should any part of this ordinance be determined by a court of competent jurisdiction to be invalid, illegal, or against public policy, said offending section shall be void and of no effect and shall not render any other section herein, nor this ordinance as a whole, invalid. Any terms which, by their nature, should survive the suspension, termination, or expiration hereof shall be deemed to survive.

CHARLESTON COUNTY, SOUTH CAROLINA

By: _____
Chairman, County Council of
Charleston County, South Carolina

ATTEST:

Clerk to County Council
Charleston County, South Carolina

First Reading: October 20, 2020
Public Hearing: November 19, 2020
Second Reading: November 10, 2020
Third Reading: November 19, 2020

EXHIBIT A

PROPERTY DESCRIPTION
CHARLESTON COUNTY ADDITIONAL PARCELS

PROPERTY DESCRIPTION FOR EACH PARCEL ADDED TO THE PARK BY THIS AMENDMENT AND INITIAL TAX YEAR (FOR TAXES WHICH WILL BE LEVIED ON PROPERTY OWNED ON DECEMBER 31 OF THE PRIOR CALENDAR YEAR).

<u>Parcels to be Added</u>	<u>Property Description</u>	<u>Initial Tax Year</u>
Low Country Kettle & Defense Engineering Services	TMS# 410-11-00-060	2020
Cantey Technology	TMS# 466-02-00-014	2020
Holy City Linen	TMS# 473-15-00-066	2020
Lineage Logistics	TMS# 502-00-00-021	2020

SCHEDULE 1

PROPERTY DESCRIPTIONS

EXHIBIT A

ALL that certain piece, parcel or lot of land, situate, lying and being in Charleston County, South Carolina, known as Tract B-2, for a total of 2.52 acres, as shown on a plat entitled "A PLAT SHOWING PROPERTY LINE ADJUSTMENT 1.18 AC PORTION OF TRACT B-2 (TMS # 410-11-00-060) PROPERTY OF SHERMAN REALTY, LLC. AND PRITCHARD & COMPANY, INC. BEING ADDED TO TRACT A-1 (TMS # 410-11-00-059) PROPERTY OF JOSHUA BAPTIST CHURCH ALSO ADDING NEW 20' INGRESS/EGRESS EASEMENT SURPRISE SUBDIVISION LOCATED ON FABER ROAD, CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA," made by A.H. Schwacke & Associates, Inc., dated January 20, 2015, as revised January 27, 2015, March 02, 2015, and March 9, 2015. Said tract being located in Charleston County near Dorchester Road and Leeds Avenue and commencing at a reference point designated as Point A on said Plat, the P.O.B., and going from said P.O.B. North 28° 29' 19" West for a distance of 121.50 feet to Point B; thence turning and running North 69° 10' 15" West for a distance of 27.14 feet to Point C; thence turning and running North 20° 49' 45" East for a distance of 141.18 feet to Point D; thence turning and running North 68° 49' 35" West for a distance of 103.32 feet to Point E; thence turning and running to North 40° 11' 21" East for a distance of 14.40 feet; thence turning and running North 34° 40' 41" East for a distance of 219.65 feet; thence turning and running South 34° 43' 55" West for a distance of 287.38 feet; thence turning and running North 88° 40' 39" West for a distance of 317.09 feet; thence running South 84° 18' 04" West for a distance of 85.01 feet; thence turning and running North 39° 44' 03" East for a distance of 150.65 thence turning and running North 70° 22' 05" West for a distance of 74.78 feet to Point A, the P.O.B.

Said plat being recorded in the RMC Office for Charleston County in Plat Book L15 at page 0119. Reference to said plat is made for a more full and complete description.

Being a portion of the property conveyed to the Grantor herein by the following deeds:

- a. a one-half (½) undivided interest by Corrective Deed of Mitchell Lynn Sherman, Howard Bruce Sherman and Ivan Morton Sherman dated February 27, 2015, and recorded March 18, 2015, in Book 0463 at page 495 in the RMC Office for Charleston County; and
- b. a one-half (½) undivided interest by deed of Pritchard & Company, Inc. dated September 30, 2015. and recorded September 30, 2015, in Book 0507 at page 944 in the RMC Office for Charleston County;
- c. Deed of Mitchell Lynn Sherman, Howard Bruce Sherman, and Ivan Morton Sherman dated March 21, 2012 and recorded June 4, 2012 in Book 0255, page 698 in the RMC Office for Charleston County.

Permitted Exceptions

1. Taxes and assessments for the year 2017, and subsequent years, which are a lien but are not yet due and payable.
2. Rights of tenants, as tenants only, under unrecorded leases.
3. Grant of ingress and egress easement over the "New 20' Ingress/Egress Easement" as more particularly set forth in that Easement Agreement granted by Pritchard & Company, Inc., and Sherman Realty, LLC, in favor of Joshua Baptist Church, Inc., dated March 18, 2015, and recorded March 18, 2015, in Book 0463, at page 498, in the RMC Office for Charleston County.
4. Grant of commercial easement for maintenance and operation of utilities as more particularly set forth in that Easement Agreement granted by Pritchard & Company, Inc., and Sherman Realty, LLC, in favor of Joshua Baptist Church, Inc., dated March 18, 2015, and recorded March 18, 2015, in Book 0463, at page 498, in the RMC Office for Charleston County.
5. Matters shown on that certain plat of survey entitled "PLAT SHOWING PROPERTY LINE ADJUSTMENT 1.18 AC PORTION OF TRACT B-2 (TMS #410-11-00-060) PROPERTY OF SHERMAN REALTY LLC AND PRITCHARD & COMPANY, INC. BEING ADDED TO TRACT A-1 (TMS #410-11-00-059) PROPERTY OF JOSHUA BAPTIST CHURCH ALSO ADDING NEW 20' INGRESS/EGRESS EASEMENT SURPRISE SUBDIVISION LOCATED ON FABER ROAD CITY OF NORTH CHARLESTON CHARLESTON COUNTY SOUTH CAROLINA," made by A.H. Schwacke & Associates, Inc., dated January 20, 2015, last revised March 9, 2015, and recorded in Book L15 at page 0119, in the RMC Office for Charleston County, including but not limited to:
 - (a) concrete walkway projecting into parcel abutting on the south;
 - (b) new 20' ingress/egress easement;
 - (c) fence projecting into the new 20' ingress/egress easement; and
 - (d) power pole.
6. Matters appearing on ALTA/NSPS Survey for RCB Development, LLC by J. Chris Knight, PLS, of Knight Surveying & Mapping, LLC dated January 12, 2017, being as follows:
 - (a) concrete walkway projecting into parcel abutting on the south;
 - (b) 20' Wide Ingress/Egress Easement
 - (c) power lines and power pole;
 - (d) water lines;
 - (e) gas lines;
 - (f) sanitary sewer lines;
 - (g) underground gas lines;
 - (h) concrete storm drain flume; and
 - (i) fence projecting into the new 20' ingress/egress easement.

A&S
A.L. SCHWACK & ASSOCIATES
 LAND SURVEYING & CONSTRUCTION ADMINISTRATION
 1000 W. 10TH STREET, SUITE 1000, CHARLOTTE, NC 28202
 TEL: 704.375.1100 FAX: 704.375.1101

REFERENCES:

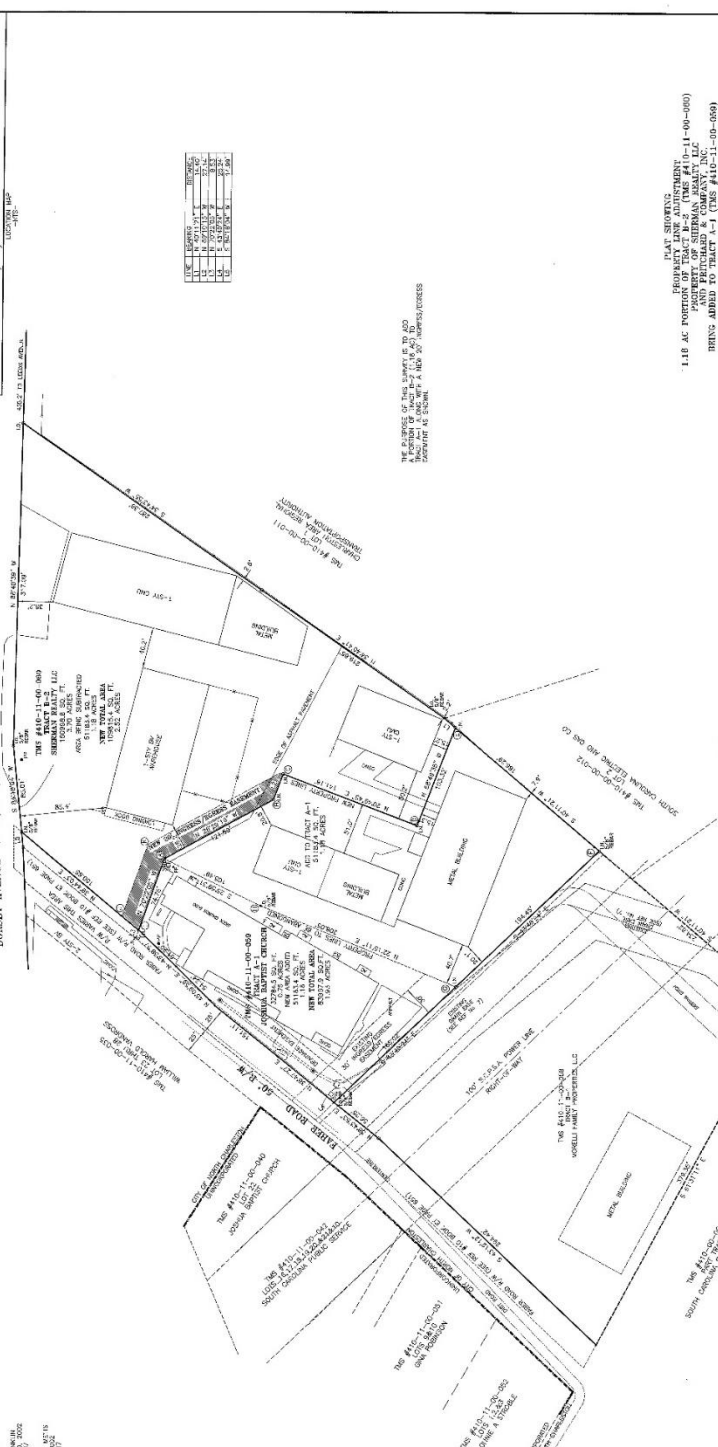
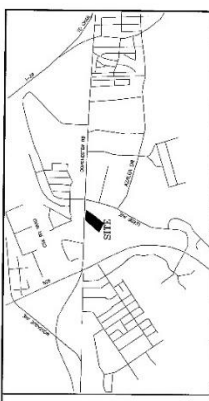
- 1) PLAT BY S. L. HARRIS, INC. DATE: 05/11/1983
- 2) PLAT BY S. L. HARRIS, INC. DATE: 05/11/1983
- 3) PLAT BY S. L. HARRIS, INC. DATE: 05/11/1983
- 4) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 5) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 6) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 7) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 8) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 9) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 10) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 11) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 12) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 13) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 14) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 15) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 16) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 17) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 18) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 19) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983
- 20) PLAT BY THOMAS V. HANSON, JR. DATE: 05/11/1983

THE ABOVE PLAT WAS PREPARED BY THE SURVEYOR AND IS SUBJECT TO THE FOLLOWING NOTES:
 1. THIS PLAT IS FOR THE PURPOSES OF THE PROJECT DESCRIBED HEREIN.
 2. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO OBSTRUCTIONS TO THE SURVEY.
 3. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO OBSTRUCTIONS TO THE SURVEY.

NOTES:
 1. THIS PLAT IS FOR THE PURPOSES OF THE PROJECT DESCRIBED HEREIN.
 2. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO OBSTRUCTIONS TO THE SURVEY.
 3. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO OBSTRUCTIONS TO THE SURVEY.

SURVEYOR'S CERTIFICATION:
 I, the undersigned, being a duly qualified and licensed Surveyor in the State of North Carolina, do hereby certify that I am the author of this plat and that it is a true and correct representation of the facts and conditions as shown to me by the parties thereto.

APPROVED PLAT:
 I have examined the above plat and find it to be a true and correct representation of the facts and conditions as shown to me by the parties thereto.
 Date: March 20, 2015
 Signature: [Signature]
 Title: CITY ENGINEER



PLAT SHOWING:
 PROPERTY LINE ADJUSTMENT
 PROPERTY OF SUPERMAN MARKET, LLC
 TRACT A-1 (CWS #10-11-00-000)
 BEING ABBER TO TRACT A-1 (CWS #10-11-00-000)
 ALSO ADJOINING NEW 20' EASEMENT/BORENS EASEMENT
 LOCATED ON FAIR ROAD
 CHARTERED COUNTY, NORTH CAROLINA

DATE: JANUARY 20, 2015 SCALE: 1" = 50'
 PLOTTED: MARCH 2, 2015 (FROM: CHARLOTTE, CHAROLAS)
 PRINTED: MARCH 2, 2015 (FROM: CHARLOTTE, CHAROLAS)

RECORDED
 DATE: 03/20/15
 TIME: 3:46:12 PM
 BOOK: 1101
 PAGE: 101

APPROVED PLAT:
 I have examined the above plat and find it to be a true and correct representation of the facts and conditions as shown to me by the parties thereto.
 Date: March 20, 2015
 Signature: [Signature]
 Title: CITY ENGINEER

PROJECT: 14-1450



BP0474869

PGS:

4

STATE OF SOUTH CAROLINA)
) GENERAL WARRANTY DEED
COUNTY OF CHARLESTON)

KNOW ALL MEN BY THESE PRESENTS, THAT

John William James a/k/a John W. James

in the State aforesaid for and in consideration of the sum of Six Hundred Thirty Five Thousand dollars & no cents (\$635,000.00) to him in hand paid at and before the sealing of these presents by

Two Rivers Properties, LLC, a South Carolina limited liability company

in the State aforesaid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released by these Presents does grant, bargain, sell and release unto the said Two Rivers Properties, LLC, a South Carolina limited liability company, Its Successors and/or Assigns Forever, the following described property to wit:

All and singular that certain piece, parcel or tract of land, together with the buildings and improvements thereon, situate, lying and being in the County of Charleston, State of South Carolina, containing .74 acres, designated as Tract B on a plat of the subdivision of a 3.08 acre tract located at Azalea Avenue and King Street Extension prepared by Sigma Engineers, Inc. dated , January 22,1985, which plat is recorded in Plat Book BC, Page 138 in the RMC Office for Charleston County, reference to which is craved in forming a part and parcel of this description; said .74 acre tract having such size, shape, dimensions, buttings and boundings as shown on the aforesaid plat.

Together with all right, title, and interest in and to that certain Easement agreement between Thomas C. James and Jacobson Investments, LLC dated January 6, 2006 and recorded January 25, 2006 in Book V570 at Page 322 in the RMC Office for Charleston County.

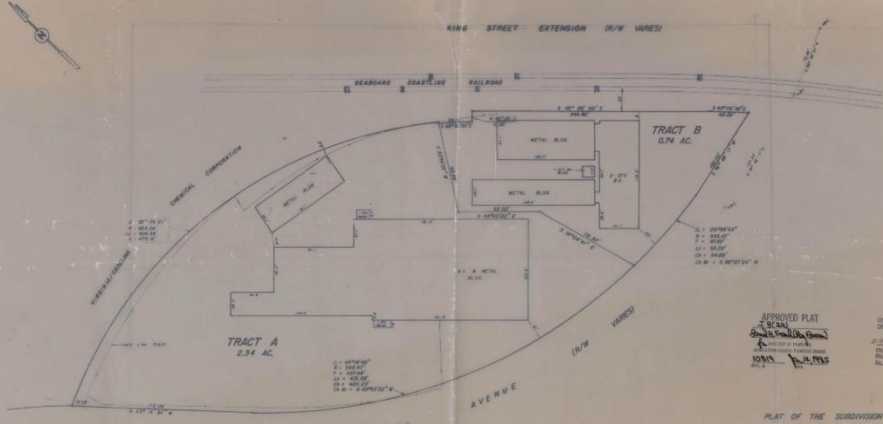
BEING the same property conveyed to the Grantor herein by deed of W. David Braswell dated August 27, 1986 and recorded September 8, 1986 in Book H157 at Page 402 and Thomas C. James, dated 09/24/2014, and recorded October 8, 2014 in the RMC Office for Charleston County in Book 0433 at Page 864 .

TMS # 466-02-00-014

MS 1426111

REVISIONS
PLAT BY W.L. MILLARD
DATE 11/26/83
BY W.L. MILLARD
REV. DATE 01/84

THE MAP NO. 488-2-0-11
NOTE: CORRECTIONS MADE BY JOHN PERRY
CIVIL ENGINEER, STATE
RECORDS OFFICE, COLUMBIA, SC



APPROVED PLAT
BY
W.L. Millard
CIVIL ENGINEER
STATE OF SOUTH CAROLINA

Charleston South Carolina
Office of Register of Deeds
115 North Market Street, 3rd Floor
Charleston, SC 29401
Tel. 783-1234
Fax 783-5678

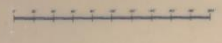
PLAT OF THE SUBDIVISION OF
A 3.08 ACRE TRACT

LOCATED AT
AZALEA AVENUE B KING STREET EXTENSION

CHARLESTON COUNTY SOUTH CAROLINA

 SIGMA ENGINEERS, INC.
Consulting Engineers & Land Surveyors
205 West 7th Street
Columbia, South Carolina 29201
Phone 732-2222

ENGINEER'S CERTIFICATE
I hereby certify that the above plat was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of South Carolina.



JAN 2, 1983 SCALE 1" = 40'



BP0690658

PGS:

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STATE OF SOUTH CAROLINA)

)

TITLE TO REAL ESTATE

COUNTY OF CHARLESTON)

)

KNOW ALL MEN BY THESE PRESENTS, that we, the ESTATE OF THOMAS D. LEE aka THOMAS DAVID LEE aka THOMAS D. LEE, SR., PROBATE CASE NO. 2017ES08-707, by THOMAS D. LEE aka THOMAS DAVID LEE, JR. aka THOMAS D. LEE, JR., ITS PERSONAL REPRESENTATIVE AND THOMAS D. LEE, JR., (hereinafter whether singular or plural the "Grantor") in the State aforesaid, for and in consideration of the sum of THREE HUNDRED FIFTY-FIVE THOUSAND AND NO/100 DOLLARS (\$355,000.00), and subject to the restrictions, exceptions and limitations as hereinafter set forth, to the Grantor(s) paid by CUBBY, INC., (hereinafter whether singular or plural the "Grantee") have granted, bargained, sold and released, and, by these presents, do grant, bargain, sell and release unto the said CUBBY, INC., its Successors and/or Assigns, forever, in fee simple, the following described real property, to-wit:

ALL that certain piece, parcel or lot of land together with the buildings and improvements thereon situate lying and being in the City of North Charleston, County of Charleston, State aforesaid, and fronting upon Remount Road (formerly known as Cosgrove Avenue) comprising 1.88 acres, more or less, as it appears and is described on that certain plat prepared by Moses A. Thomas, L.S., S.C., Rag. No. 6045, dated March 22, 1982 bearing the legend PLAT OF A PORTION OF LOT SEVEN, BLOCK ONE, CHARLESTON FARMS, CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, recorded in Plat Book AV, Page 12, of the RMC Office for Charleston County. The 1.88 acres hereby conveyed is circumscribed on the aforesaid Plat of Thomas within the boundaries of B-C-D-E-F-G-H-L-B as will be by reference to the aforesaid Plat more fully and at large appear.

BEING the same property conveyed to Thomas D. Lee, Sr. and Thomas D. Lee, Jr. by deed of Thelma Reeves aka Thelma M. Reeves dated April 1, 1987 and recorded on April 13, 1987 in the RMC Office for Charleston County, SC in Book Y163, at Page 868.

TMS No.: 473-15-00-066

GRANTEE'S ADDRESS: 2139 Gulf Drive
Mount Pleasant, SC 29464

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said CUBBY, INC., and its Successors and/or Assigns forever.

And the Grantor(s) do hereby bind the Grantor(s) and the Grantor's Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said Grantee hereinabove named and the Grantees' Heirs and Assigns against the Grantor(s) and the Grantor's Heirs and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

3K 817896238

REIMOUNT ROAD
(R/W WIDTH VARIES)

TO N. RHETT AVE.

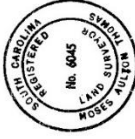
PLAT OF A PORTION OF LOT SEVEN, BLOCK ONE, CHARLESTON FARMS, CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.
DATED: MARCH 22, 1982

SCALE: 1" = 50'

MOSES A. THOMAS

LAND SURVEYOR - 935-A MAPWOOD ROAD - CHARL., S. C.
TELE. 571-5804

UNIMPROVED CERTIFICATE
I HEREBY CERTIFICATE THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON, THAT THE NECESSARY MEASUREMENTS HAVE BEEN MADE TO THE PRECISION OF THE SURVEY BY ME, AND THAT THE SURVEY IS TRUE TO THE ORIGINAL RECORDS.
Moses A. Thomas
S. C. REG. NO. 6045



0.32 ACRE LETTERED "A-B-L-K-A" OWNED BY ROSCOE W. CARTER, JR. & BERNADINE R. CARTER (REF. 10 2 2)
1.88 ACRES LETTERED "B-C-D-E-F-G-H-L-b" OWNED BY THELMA REEVES (REF. 10 1 1)
0.25 ACRE LETTERED "K-L-H-I-J-K" OWNED BY THELMA REEVES ABOUT TO BE CONVERTED TO ROSCOE W. CARTER, JR. & BERNADINE R. CARTER (REF. 10 1 1)
LOT LETTERED "K-L-H-I-J-K" IS NOT BEING CREATED AS A SEPARATE BUILDING LOT BUT IS BEING ADDED TO LOT LETTERED "A-B-L-K-A" TO FORM ONE LOT LETTERED "A-B-L-H-I-J-K-A"

REFERENCES

- 1) DEED BOOK X-40 PAGE 587 RECORDED MARCH 24, 1939 IN THE R. M. C. OFFICE FOR CHAS. CO., S. C.
- 2) DEED BOOK 9-90 PAGE 109 RECORDED APRIL 27, 1949 IN THE R. M. C. OFFICE FOR CHAS. CO., S. C.
- 3) PLAT BY FRANK CRAWFORD DATED DEC 20, 1933 RECORDED IN PLAT BOOK E PAGE 160 R. M. C. OFFICE FOR CHAS. CO., S. C.
- 4) S. C. HWY. DEPT. PLAT & PROFILE DATED AUG. 29, 1967 DOCKET 10.562 SHEET 2-A WIDENING OF REIMOUNT RD.

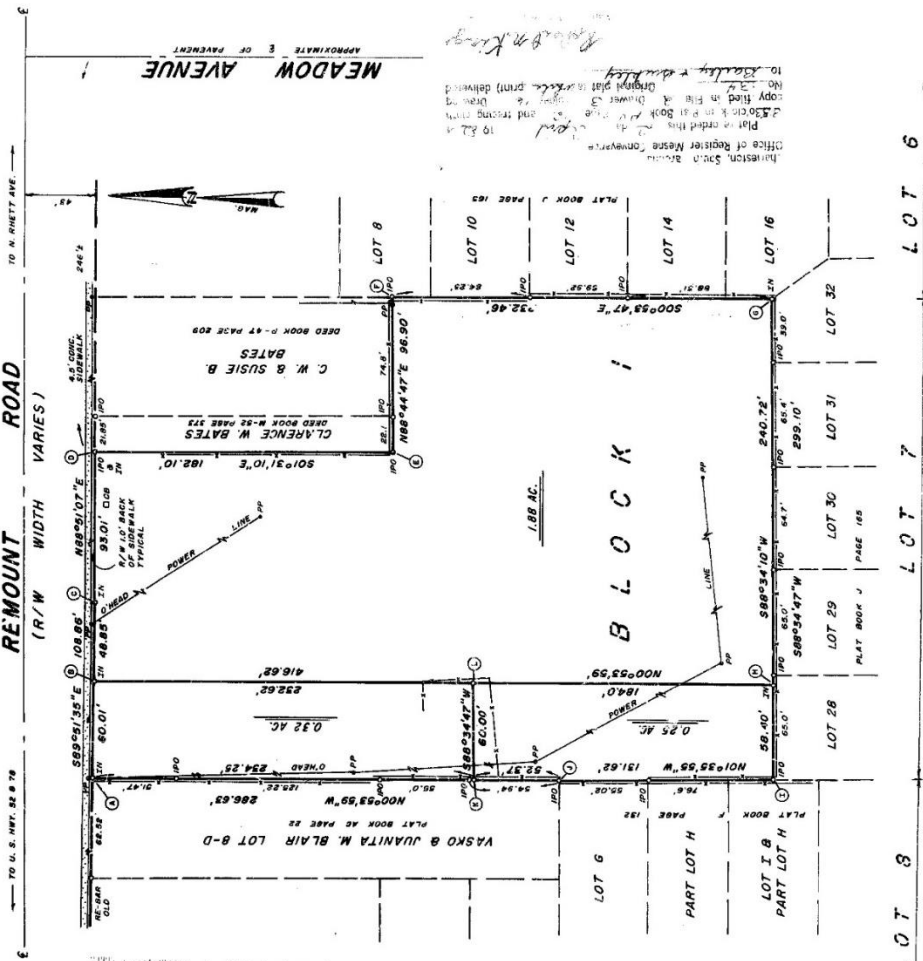
LEGEND

- IPD - IRON PIPE OLD
- IN - IRON NEW (PE-BAR)
- PP - POWER POLE
- CB - CATCH BASIN (STORM)

TAX MAP NUMBERS 473-15-00-065 & 066



APPROVED FOR
SUBMISSION TO THE
DATE: 3-23-82
ATTEN: K. Bruce Johnson
Planning Director AICP



Plat is certified true and correct to the original plat on file in the Office of Register & Return Conveyances, Charleston, South Carolina.
Copies filed in File # 10 2 2
Original plat is on file in the Office of Register & Return Conveyances, Charleston, South Carolina.
Printed and tracing done by [unclear]
[unclear] & [unclear]

